

# UNOFFICIAL COPY

98128794

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00116918-50

DEPT-01 RECORDING 423.50  
T40009 TRAN 1368 02/18/98 12:00:00  
7640 CG \*-92-128794  
COOK COUNTY RECORDER

Commonly known as:

1632 SOUTH WISCONSIN  
BERWYN, IL 60402



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/30/98 executed by  
ROSE SANCHEZ, MARRIED TO JOSE A. SANCHEZ.

to **BANC GROUP MORTGAGE CORPORATION**  
and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60457  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

as Document No. 98128793

COOK County Records, State of Illinois on real estate legally described as follows:

LOT 17 IN BLOCK 7 IN FIRST ADDITION TO WALTER G. MCINTOSH'S  
METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT  
PART OF THE SOUTHWEST 1/4, LYING NORTH OF THE SOUTH 1271.3 FEET  
OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79  
AND 80 IN THE SUBDIVISION OF SAID SECTION 19, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH  
300 ACRES THEREOF. IN COOK COUNTY, ILLINOIS. P.I.N.#  
16-19-301-030

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/30/98

Witness:

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

On 01/30/98

before me, the undersigned, a Notary Public in and for the said County and State,

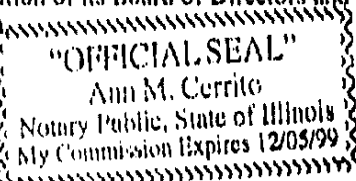
personally appeared

JENNIFER HANSON

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

**BANC GROUP MORTGAGE CORPORATION**

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Jennifer Hanson*  
Witness: JENNIFER HANSON

*Ann M. Cerrito*  
Notary Public for the state of ILLINOIS  
My commission expires:

98128794

SAS-A DIVISION OF INTERCOUNTY 915088242