

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GREDZILN

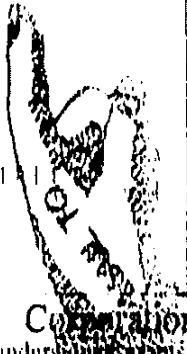
98128831

Loan No. 00116369 53

DEPT-01 RECORDING \$23.50
T30009 TRAN 1368 02/18/98 12:06:00
\$7677 + CG *-98-128831
COOK COUNTY RECORDER

Commonly known as:

5310 WEST PARKER ST
CHICAGO, IL 60679



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned, assigns and transfers to
HOMESIDE LENDING INC. ITS SUCCESSORS AND ASSIGNS
3333 NORTH MAYFIELD ROAD #306, MILWAUKEE, WI 53222
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
RAMON CALICHO
MARIE L. CALICHO, HUSBAND AND WIFE

02/18/98 Executed by

to USA MORTGAGE CORPORATION
and whose address is 7734 WEST HORN AVENUE, #411, LEMWOOD PARK, IL 60707
and recorded in Book/Volume No. _____, as Document No. 98128829

County Records, State of ILLINOIS on real estate legally described as follows:
LOT 19 IN HOLBERT EDITION AVENUE HIGHLANDS SUBDIVISION NUMBER
18 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP
40 NORTH RANGE 13 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. P. L. N. # 13 28 31 019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/18/98

Witness: *J. David Brown*
J. DAVID BROWN, VICE PRESIDENT

Witness: *Relia L. Kerrick*
RELIA L. KERRICK, VICE PRESIDENT

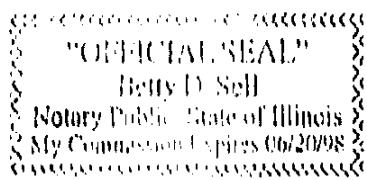
STATE OF ILLINOIS COUNTY OF Cook

On 02/18/98 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared J. DAVID BROWN & RELIA L. KERRICK
to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Betty D. Sell

Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)



S150 9417B
Went A
SAS-A DIVISION OF INTERCOUNTY

98128831