

# UNOFFICIAL COPY

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17-76-7176  
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WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
NAPERVILLE, IL. 60566

98128875

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
NAPERVILLE, IL. 60566

DEF1-01 RECORDING 123.00  
T#0009 TRAN 1370 02/18/98 12:19:00  
47721 COG \*-98-128875  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Naperville, Illinois and Pinnacle Home Mortgage Company of Oak Brook, Illinois (Assignor).

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, assignor does hereby sell, assign, transfer, and set over unto assignee, without recourse, the Mortgage dated February 4, 1998 recorded in the office of the Recorder of Deeds in Cook County, Illinois as document No. **98128874** for the property legally described as follows:

Unit 11 "B" in Chelsea Cove Condominium Number 1 as delineated on survey of a part of Lot 1 of "Chelsea Cove", a Subdivision, being a part of lots 5, 6 and 7 taken as a tract, in owner's Division of Buffalo Creek Farm, being a Subdivision of part of Sections 2, 3, 4, 9 and 10, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois (Hereinafter referred to as parcel), which survey is attached as exhibit "B" to declaration of condominium ownership made by American National Bank and Trust Company of Chicago, A National Banking Association, a trustee under trust agreement dated September 18, 1972 known as trust number 77166 recorded in the office of the recorder of deeds of cook county, Illinois as document number 22604309, as amended from time to time together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said declaration and survey), in Cook County, Illinois.

PIN **33-03-400-063-1214**  
Which has the address of: 699 Brighton Pl Wheeling, IL 60090  
(herein "Property Address");

98128875

COOK COUNTY RECORDER  
FEB 18 1998

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Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 4th day of February, 1998

By: Bill Randall  
Bill Randall, Vice President

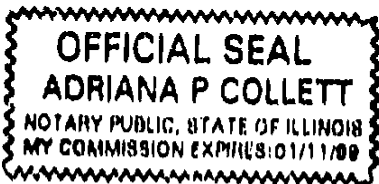
ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS )  
County of Dupage )

I hereby certify that on this 4th of February 1998

before me, the subscriber, a Notary Public of the State of Illinois personally appeared Bill Randall, Vice President and \_\_\_\_\_ Secretary, of \_\_\_\_\_ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth.



Adriana P Collett  
Notary Public

This Instrument prepared by:

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