

PREPARED BY:

SHAMROCK BANCORP, INC.
17 W 426 22ND STREET
OAKBROOK TERRACE, IL 60181

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.
17 W 426 22ND STREET
OAKBROOK TERRACE, IL 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 800 LASALLE AVENUE STE 1000
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/11/99
executed by JAMES A. BARTLETT and SHARON E. BARTLETT, HIS WIFE

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois
and who's principal place of business is 17 W 426 22nd Street, Oakbrook Terrace, IL 60181
and recorded in Liber _____ page(s) _____ of plats _____ County Records,
State of Illinois described hereinafter as follows:

TO HAVE AND TO HOLD TO THE SAID SHAMROCK BANCORP, INC. ALL THAT CERTAIN PARCELS OF LAND BEING A
PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST
CORNER OF THE SECTION 36, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE 1914
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER
11, 1988 AS DOCUMENT NO. 13690367, IN COOK COUNTY, ILLINOIS

98125967

Common Address: 800 LASALLE AVENUE, LAGRANGE, IL 60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SHAMROCK BANCORP, INC.

On _____ before me, the undersigned,
a Notary Public in and for the said County and State personally

By: *Kevin J. Carani*

appeared KEVIN G. CARANI to me personally known, who
being duly sworn by me, did say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to it's
by-laws or a resolution of it's Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said
corporation.

By: _____
It's Vice President

Notary Public: *Francis S. Carani*
My Commission Expires: February 16, 1999

Witness: _____

