

ASSIGNMENT OF LIENS

THE STATE OF ILLINOIS

Know all men by these presents:

COUNTY OF COOK

That REGENCY SAVINGS BANK, a FEDERAL SAVINGS BANK a corporation (hereinafter called assigner) acting herein by and through its duly authorized officers, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, unto:

JEFFERSON SAVINGS AND LOAN ASSOCIATION, F.A.

(hereinafter called Assignee) certain Deeds of Trust and promissory notes secured thereby, together with the Deeds of Trust Liens, and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust, which are recorded in the Records of Mortgages or Deeds of Trust in COOK County, Illinois.

Loan Number	Grantors	Date Deed of Trust	Recording #
6500017218	EMMANUEL BISTAS AND CONCEPCION BISTAS, HUSBAND AND WIFE	DECEMBER 23, 1997	97716982

SEE ATTACHED FOR LEGAL DESCRIPTION.

Permanent Index Number: 17-09-207-001 AND 17-09-121-001

Commonly Known as: 355 W. SUPERIOR ST., #A, CHICAGO, ILLINOIS 60610

TO HAVE AND TO HOLD these certain Deeds of Trust above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest, and estate in and to said real estate in said Deeds of Trust described unto the said ASSIGNEE its successors and assigns forever.

This assignment is made without recourse, representation or warranty, expressed or implied, at law or in equity, on the undersigned.

Executed this the 23RD day of DECEMBER, A.D., 1997

Attest: Michael D. Etter Assistant Vice President

Daniel P. Doede Senior Vice President

BOX 333-CTI

UNOFFICIAL COPY

THE STATE OF ILLINOIS

COUNTY OF DE WAGE

BEFORE ME, the undersigned authority, on this day personally appeared MICHAEL D. BETTEL AND DANIEL P. DOEDE of REGENCY SAVINGS BANK, a corporation known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

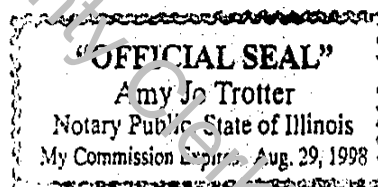
Given under my hand and seal of office, this the 23RD day of DECEMBER, A.D., 1997.

Notary Public for the State of Illinois

Notary: AMY JO TROTTER

Prepared by: KIM FARINELLI

Return to: REGENCY SAVINGS BANK
24 N. WASHINGTON STREET
MAPERVILLE, ILL 60566



UNIT **15 A** IN TUXEDO PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 15 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOTS 96.48 FEET WEST OF THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 89 DEGREES, 53 MINUTES, 29 SECONDS WEST ALONG SAID NORTH LINE 42.0 FEET; THENCE SOUTH 0 DEGREES, 6 MINUTES, 31 SECONDS EAST AT RIGHT ANGLES THERETO 74.95 FEET; THENCE NORTH 89 DEGREES, 53 MINUTES 29 SECONDS EAST AT RIGHT ANGLES THERETO 42.0 FEET; THENCE NORTH 00 DEGREES, 6 MINUTES 31 SECONDS WEST 74.95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOTS 1 TO 16 BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 8 AND NORTH OF LOTS 9 TO 16 IN BLOCK 14 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES 19 MINUTES 31 SECONDS EAST ALONG THE EAST LINE THEREOF 84.04 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 29 SECONDS WEST 106.09 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 24.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 24.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 17-09-207-001

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

90120158

UNOFFICIAL COPY

Property of Cook County Clerk's Office