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#### ELECTRIC AND TELEPHONE FACILITIES AGREEMENT

5850/0026 50 001 1998-02-31 30:07:59 Cook County Recorder

STATE BANK Grantor(s) COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1995 AND 95-1564 KNOWN AS TRUST NO. (hereinafter referred to as "Owner") in consideration of the sum of One Dollar and other good and valuable consideration, receipt of which is hereby acknowledged, hereby give(s) and grant(s) to COMMONWEALTH EDISON COMPANY ("Electric Company") and to ILLINOIS BELL TELEPHONE AKA COMPANY, Illinois AMERITECH an Corporation ("Telephone Company"),

their successors and assigns, an successors and assigns, an easement for public utility purposes to install their respective electric facilities and communication facilities in and upon the hereinafter described property, (i) approximately as shown on Exhibit A, attached hereto, and (ii) approximately as shown on such drawings as may hereafter be submitted by Electric Company or Telephone Company and approved by Owner or Owner's architect or representative.

Owner shall be responsible for knowledge of the installed location of the facilities. Owner covenants and agrees that no structure or obstruction shall be installed or constructed over any sub-surface facilities, and that no change of the grade of the property over and around any facilities installed hereunder shall be made, without the prior written consent of Electric Company as to its facilities and the prior written consent of Telephone Company as to its facilities, but such consent of the Electric Company or Telephone Company shall not be withheld with respect to any installation, construction or change of crade which will not interfere with the safety or usefulness of, unreasonably restrict access to, or prevent prompt maintenance or repair of Company's facilities.

Electric Company and Telephone Company shall have the right to operate, maintain, repair, renew, replace and remove their installed facilities, but Owner reserves the right to require them to relocate their respective racilities to alternate mutually agreed upon locations (to be shown on a drawing in accordance with (ii) above), provided however, that Owner shall first pay to said Comparies the costs and expenses to be incurred by them in connection with such relocation.

Legal Description: LOT 1 IN WOOLACOTT'S SUBDIVISION OF THE NORTH (1)1 AND 1/2 CHAINS OF BLOCK 2 IN BICKERDIKE & STEELE'S SUBDIVISION IN THE WEST 'S OF THE NORTH WEST 4 OF SECTION 28, TOWNSHIP 40 NORTH, PUGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

A STRIP OF LAND 3.4 FEET IN WIDTH LYING NORTH OF AND ADJOINING LOT 1 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 3117-D NORTH ORCHARD

CHICAGO, IL

P.I.N.:

14-28-104-051-0000

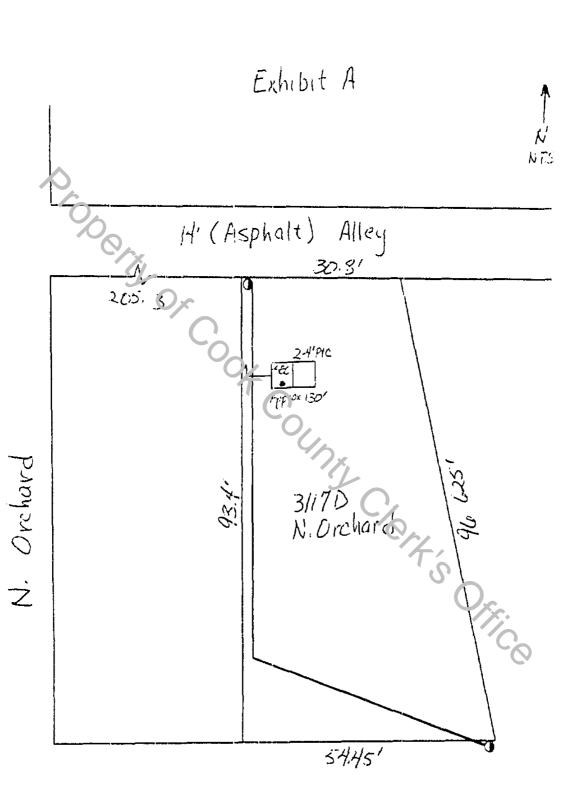
This instrument prepared by Sharon R. McRoyal, 7601 South Lawndale Avenue, Chicago, Illinois 60652, on behalf of Commonwealth Edison Company.

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For Signature IN WITNESS WHEREOF, Owner \_\_\_\_STATE\_BANK OF GOUNTRYSHUE has this caused instrument to be executed on its this Doday of ALCS, 1997 corporate seal to be affixed hereto this ATTEST: nas MACIL MT2|President (Frust Officer) Complete the following: State Of \_\_\_\_\_ I, the undersigned, a Notary Public in and for the said County and County Of State aforesaid, do hereby certify that CONTRACT CONTRACTOR OF CONTRACTO , and NAN LANGE First Officer Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said

Secretary then and there acknowledged that forth; and the said Secretary then and there acknowledged that he/she, as custodian of the sell of said corporation, did affix the seal to the foregoing instrument as his/her free and voluntary act and the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARIAL SEAL th. 5 day of \_\_\_\_\_\_\_\_, 1 My Clart's Office Publi SFRCIAL SEAL MARTHA A CZARNIK-THOMPSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 17,1999 in the second of the second section of the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section is a second section of the section of the section is a second section of the section from the same of safer dissecution has

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