UNOFFICIAL COPY 29649

5,000 (didf. 12,000 g/s)

Know All Men by These Presents,

that

HERITAGE BANK

| F/K/A | | |
|-------|--|--|
| | | |

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TRUSOEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain

| عالم أوال | AUGUE . | 4. 17. | 1.1. | 100 | | 1.2 | ٠. |
|-----------|-----------|--------|------|-----|---|-----|----|
| 11794 | i.e.j.;tv | Rech | rđei | | 3 | .50 | |

| cancellation of all the notes described in, a certain | | |
|--|---|--------------------------|
| (THUSPUNED, MORTGAGE, NEW DIPKENTHEN, ASSEMBLENT XXEP (2006) dated | THE ABOVE SPACE FOR RECORDS JANUARY 29, 1993 | ER'S USE ONLY and |
| filed for record in the (SECORDER'S, RESISTRANS) | office of COOK | County, Illinois, on |
| FEBRUARY 17, 1993 | | as the Document No. |
| 93124765 | | and recorded in said |
| (RECORDER'S, RESISTANCE) of ice in Book | of Records at Page | does hereby |
| remise, convey, release and quit claim unto | | |
| Ox | | |
| ALBERT F. ZUMPE AND KATHLEEN C. ZUMPE, HUS | SBAND AND WIFE | |
| | | |
| all the right, title, interest, claim, or demand whatsoever w | nich it, the said (75000000000000000000000000000000000000 | E) may have acquired in, |
| through, or by, the said (XRMSXINEM, MORTGAGE, MIX.) | KINGSKA-CKCKKASIMASI (EKOKK KOSKY KACI | S) to HERITAGE BANK |
| the premises situated in the County of cook ar | nd State of Illinois, therein described as follo | ows, to wit: |
| LOT 4 IN TEDESCO'S RESUBDIVISION OF LOTS 10 | THROUGH 13 IN BLOCK B IN ARTH | TUR T. MCINTOSH AND |
| COMPANY'S RIDGELAND UNIT NO. 2, A SUBDIVIS | ION IN THE NORTH HALF OF THE | SOUTHEAST QUARTER |
| OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 1 | 13, EAST OF THE THIRD PRINCIPA | L MERIDIAN, IN COOK |

O'CONNOR TITUE

8014-24

2/0/4/5

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

REAL PROPERTY ADDRESS: 6722 WEST 93RD STREET, OAK LAWN, IL 60453

RELEASE2 Ver 2.1 Rev 5/95

COUNTY, ILLINOIS.

PIN #24-06-430-027

Page 1 of 2

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECOIDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS ITLED.

| PRESENTS to be executed | HEREOF, the said HERITAGE BANK in its behalf as (YRUSOPE, MORTGAGE Secretary, at Blue Island, Illinois, this | EE) aforesaid, by | its VICE | President and attested to |
|-------------------------------------|--|--|---------------------------------------|--|
| PA 10 VOOIO IVIA | | 10111 W |) or <u>on to hit</u> | <u> </u> |
| | | HERITAGE B | ANK, | |
| • | | as (7₽OS Ф E E, | MORTGAGEE) | • |
| | | | | |
| ^ | By: July To | nea | , , , , , , , , , , , , , , , , , , , | VICE President |
| | AUDR | REY TANCOS | | |
| · C | Altest: | Jen. Ce KIM ELLIS | <u>a., 1</u> | ASSISTANT Secretary |
| | O _A | IVIIII ELLIO | | |
| THIS DOCUMENT WAS P | REPARED BY: | | RETURN | RECORDED DEED TO: |
| HERITAGE BANK | Ox | ALBERT & KA | THLEEN ZUMPE | () L |
| 11900 S. PULASKI ROAL | | 6722 WEST 9 | 3RD STREET | |
| ALSIP, IL 60803 JANET LOVINGFOSS | | OAK LAWN, II | L 60453 | |
| | 7 | | , | |
| STATE OF ILLINOIS) | SS | | | |
| COUNTY OF COOK) | | | | ************************************** |
| I, THE UNI | DERSIGNED, a Notary Public in | and for said count | y, in the State afore | said do hereby certify that |
| AUDREY TANCOS | as VICE Secretary, of HERITAGE BANK, who as | President. | | KIM ELLIS as |
| same persons whose name | s are subscribed to the foregoing instr | rument as sucii | VICE | President and |
| delivered the said instru | Secretary respectively, appeared before me ment as their free and voluntary | this day in persor | and ocknowledged t VICE | hat they signed, scaled and President and |
| ASSISTANT | _ Secretary respectively, and as the free | and voluntary ac | t and deed of said | HERITAGE BANK, as |
| And the said | E) for the uses and purposes herein set forth ASSISTANT Secretary, being to | first duly sworn, o | in oath, deposes and s | ays that the SEAL affixed |
| | s the true and genuine Corporate Scal of the thority conferred upon (MH, her) by the B | | | (Lara, her) thereto affixed |
| • | | | | |
| Given under my han | d and Notarial Seal this 19TH | ار lay of | IANUARY | <u>, 1998</u> . |
| | | ANCE ZE | Gresca | au |
| | , which are the same of the sa | lotary Public, Coo | k County, Illinois | |
| H He | | AL SEAL" | } | |
| Y | | L Brescia State of Illinois | BOX | |
| | | xpires Nov. 16, 1998 | | |
| | | - | RELEASE | DEED |
| | | م المراد الم | | |
| | · · · · · · · · · · · · · · · · · · · | | | |