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5851/0039 48 001 1998-02-18 10:53:26

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002609049934

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby LEMISE, RELEASE, CONVEY, and QUIT CLAIM unto WIESLAWA WOZNY, EUGENE WOZNY, WIFE & HUSBAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 1993, and reported on September 16, 1993, in Docket 93-742250 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 29 IN BLOCK 2 IN COLLINS AND GAUNTLE T'S HENDERSON STREET SUBDIVISON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS., PM #-13-21-414-029-0000

together with all the appurtenances and privileges thereunto belonging or apperaising.

Address(es) of preprises: 4934 W SCHOOL, CHICAGO, 1L, 60641

Witness our hands and seals December 8, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Alice M. Miller

Assistant Vice Pfesident

Attest: Stephanie B. Stewart

Assistant Secretary

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 8, 1997.

NOTARY JUBLIC Betty Thomisee

LIFETIME COMMISSION

Prepared by: Rosalina Romano Chase Manhattan Mortgage Corp 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981 Loan No: 0002509049934

County of: Cook Investor No: Investor Category: Investor Loan No: 24

(LO) Revised 6/97

PROFESSIONAL NATIONAL TITLE NETWORK
THREE SIGST NATIONAL PLAZA
SUITE 1600
CHICAC O, 1, 60602

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