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Attorney's National Title Network, Inc.  
Three First National Plaza, Suite 1600  
Chicago, Il. 60601  
Attn: Release Department

98129901 Page 1 of 2  
5851/0002 48 001 1998-02-16 11:09:00  
Cook County Recorder 23.50

### Full Satisfaction And Release of Mortgage

Lincoln Park Savings Bank Loan No. ....7648-8.....  
a corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

William H. Kramer Sr. and Charlotte E. Kramer, his wife,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of June, A.D. 1996, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 9657993, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., 10

the premises therein described, as follows, to-wit:

✓ LOT 387 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 and 7 IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 5) NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ P.I.N. 14-18-317-032-0000  
4138 N. Bell  
situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

10th day of December

A.D., 1996

ATTEST:

..... Edward J. Kane .....  
Secretary

By ..... James J. Kane .....  
President

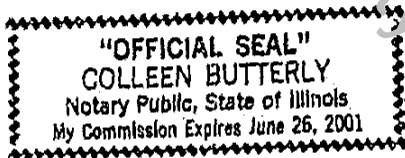
STATE OF Illinois }  
COUNTY OF Cook } ss. I, Colleen Butterly the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J Kane  
personally known to me to be the President of Lincoln Park Savings Bank

a corporation, and Edward J Kane personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of December A.D. 1996  
THIS INSTRUMENT WAS PREPARED BY: ..... Colleen Butterly .....  
Notary Public

Linda Thompson  
1946 W. Irving Park  
Chgo, IL 60613



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602