5:851/0103 48 001 1798-02-18 11:53:52 Cook County Recorder 25:50

CMI

P.O. BOX 790002 ST. LOUIS, MO 63177-9002 CMI ACCOUNT #10060462 PREPARED BY: V. BOWERS WHEN RECORDED, RETURN TO:

#### RELEASE OF MORTGAGE BY CORPORA (ION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAMS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR PATT FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HERELY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO NBD TRUST CO OF IL SUCCESSOR TRUSTEE TO NBD PARK RIDGE BANK FKA CITIZENS BANK AND TRUST CO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1576 AND KNOWN AS TRUST NO. 66-3126. OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IN MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF AUGUST 22, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. MA OF RECORDS ON PAGE N/A AS DOCUMENT NO! 91459882 & ASSIGNMENT OF RENTS DOC491459883, TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS. TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #13162250120)00 COMMONLY KNOWN AS: 5121 W AGATITE CHICAGO, IL 60630-3751

Property of County Clerk's Office

10060462

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON NOVEMBER 26, 1997.

CITICORP MURTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI

) )ss

COUNTY OF ST. LOUIS )

SEAL SEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORRON PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF CALID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARL OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 26, 1997.

S. HARLAN
NOTARY Public - Notary Seal
STATE OF MINSOURI
ST. LOUIS COUNTY
MY ODMINSSION EXP. APR. 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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V

LOT 38 IN THE SUBDIVISION OF THAT FART OF BLOCK 2 IN THE NORTHEAST 1/4 OF SECTION 16 IN DYMOND'S HOMESTEAD SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LOT 6 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I.D. #13-16-225-012-0000

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

mailto James Careson Why 1401 W. Montable Normage, de 40034

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