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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 548-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
500 SKOKIE BOULEVARD #100, NORTHBROOK, IL 60062
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated JANUARY 30, 1998, made and executed by
MARK E ROTHSCHILD, PATRICIA O ROTHSCHILD

98129122

to and in favor of PRISM MORTGAGE upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 05-33-415-018
Property Address: 2725 LINCOLN DRIVE, EVANSTON, IL 60201
such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY SIX THOUSAND AND
00/100 (\$ 276,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(ILL) (9800)

Initials: _____



BOX 333-CTI

UNOFFICIAL COPY

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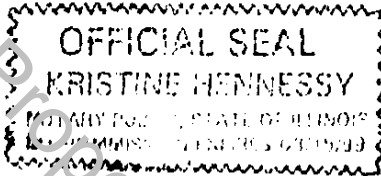
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

Seal:



(Assignor)

By:

(Signature)

MITCHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT

Property of Cook County Clerk's Office

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STREET ADDRESS: 2725 LINCOLN DR.

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-33-415-018-0000

LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE EAST 50 FEET THEREOF) IN MITCHELL AND FOSTER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE IN BLOCK 6, AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC THOROUGHFARE IN BAUERS ADDITION TO EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office