

UNOFFICIAL COPY

98129257

COOK COUNTY RECORDER
1998

PREPARED BY:

KATHY KLECZYNSKI
MORTGAGE SQUARE INC.

5935 W. MONTROSE
CHICAGO, ILLINOIS 60634
AND WHEN RECORDED MAIL TO
MORTGAGE SQUARE INC.

5935 W. MONTROSE
CHICAGO, ILLINOIS 60634
LOAN NO. 09-2485895



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM MCDONALD, and SALLY MCDONALD, also known as Sally A. McDonald
HUSBAND AND WIFE

and dated 2/6/98, also known as William R. McDonald
MORTGAGE SQUARE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 5935 W. MONTROSE, CHICAGO, ILLINOIS 60634

and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of ILLINOIS

, as Document No. _____
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

98129256

PIN 23-36-303-124-1018

ALSO KNOWN AS: 7848 W. GOLF DRIVE PALOS HEIGHTS, ILLINOIS 60463
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE INC.

On February 6th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
CHRISTOPHER DRABIK

By: Christopher Drabik
Its: PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____
Its: _____

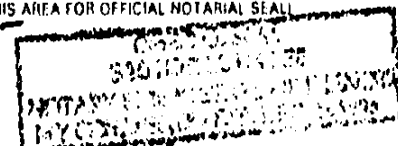
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: [Signature]

NOTARY PUBLIC _____ COUNTY
My Commission Expires _____

DOC PREP. INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Handwritten vertical text: "Cook County Recorder's Office"

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File S1510631 - Legal Addendum

LEGAL: PARCEL 1: UNIT 7648 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23771002, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23684698 AND SUPPLEMENTED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 7848 GOLF DRIVE
PALMS HEIGHTS, IL 60453

PIN: 23-36-203-124-1018

98129257