888968955 127 397 97

UNOFFICIAL COPY98130448 (1996-1-06)

Cook County Recorder

RELEASE DEED

MARL TO:		
CHRISTOP R ENGLISH		
550 N ASHLAND		
RIVER FORES, IL60093		
NAME & ADDRESS OF TAXPAYER:		
CHRISTOP R ENGLISH		
550 N ASHLAND		
RIVER FORES, IL 60093		
Know All Men by these Presents, That		
of the County of	and State of	for and in consideration of
one dollar, and for other good and valuable co	usideration, the receipt whereof	is hereby confessed, do hereby remise,
convey, release and quit-class; unto:	•	·
CHRISTOP R ENGLISH	MARTHA II ENGLISH	
<u> </u>		
of the County of Cook	and State of ILLINOIS	all right, title interest, claim
or demand, whatsoever he/she/they may have	acquired in, through or by a cert	nin mortgage/note, bearing date
06/ 18/ 93 and recorded in the R		County, in the State of
ILLINOIS , as Document No.		L, to the premises therein described,
simuted in the County of Cook	State of ILLINOIS	, as follows, to wit:
structed in the County of Cook See affactive legal de	SUP I THE STATE	
See to ha mente . Confidence		
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	*Ox.	
		,
	C	
		' /
together with all the appurtenances and privilig	es thereunto belonging or apper	mining.

together with all the appurtenances and priviliges thereunto belonging or appertaining. WITNESS our hands and seal this day December 2018 19926 January 26

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

First Trust National Association

Mark E. LeMay Vice President

ILRELI

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Property of Courts Clerk's Office

UNOFFICIAL COPY8130448 rage 2

STATE OF County of

)) ss

12/30/97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mark E. LeMay, Vice President

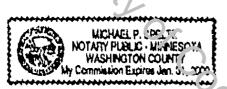
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal,

Desember 91-1907 January 26, 1998

Michael Gray

My commission expires on January 31 , 15 2000



IMPRESS SEAL HERE



Mr.+ Mrs F19Cish 550 Ashland Ave Ruley Forgst, I'll

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Legal Description for Loan# 888968955

LEGAL DESCRIPTION: LOT 13 IN BLOCK 5 IN PART OF RIVER FOREST, BEING A

SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE

THIRD PRINCIPAL MERIDIAN, AS SURVEYS FOR "THE SUBURBAN HOME MUTUAL LAND

ASSOC" ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1890 AS DOCUMENT

1291334 IN COOK COUNTY, ILLINOIS.

UPDATE LEGAL DESCRIPTION AS NECESSARY
F2-PREV F3-EXIT F4-MST REC F5-RESRCH F6-3RD PTY F7-COLL HST F10-MEMO F11-FORMS

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