

COOK COUNTY

Property of Cook County, Illinois

\_\_\_\_\_{Space Above This Line For Recording Data}\_\_\_\_\_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-136748-2

*Know all Men by these Presents, that the*  
**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 4930 W. WAVELAND CHICAGO, ILLINOIS 60641 Pin No. 13-21-22-036

THE EAST 31 FEET OF THE WEST 64 FEET OF LOT 47, IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 OF THE CIRCUIT COURT COMMISSIONER'S PARTITION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEROF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RADOMIR OSTOJIC AND SOFIJA OSTOJIC, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/2 INTEREST, AS JOINT TENANTS, AND DRAGA OSTOJIC, A WIDOW AND MILE OSTOJIC, A BACHELOR, AS TO AN UNDIVIDED 1/2 INTEREST, AS JOINT TENANTS

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1ST day of JULY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94599862, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

S/S06501

5837-0170-30

Property of Cook County Office

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S/S06501

Loan No. 01-136748-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 2ND day of FEBRUARY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Charlotte Hunt Assistant Secretary  
CHARLOTTE HUNT

STATE OF ILLINOIS  
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2ND day of FEBRUARY A.D. 1998.

This instrument was prepared by:

Jeff Plotner  
Notary Public

PWILLIAMS



ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME MILE AND DRAGA OSTOJIC  
ADDRESS 4930 W. WAVELAND  
CITY, STATE, ZIP CHICAGO, ILLINOIS 60641  
LOAN REPAYED 1/12/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE1

