

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621114760

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL C CROCKER, DONNA M CROCKER, HIS WIFE, its/its/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 16, 1996, and recorded on January 17, 1996, in Docket 96043814 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 60 IN THE PALOS POINT TOWNHOMES PLANNED UNIT DEVELOPMENT PLAT OF LOTS 3 THROUGH 8, BOTH, INCLUSIVE, IN PALOS HEIGHTS CORPORATE CENTER, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.N.# 23-24-300-279 & 23-24-300-298

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7907 BREAKWATER WAY, PALOS HEIGHTS, IL. 60463

Witness our hands and seals January 16, 1998.

Chase Manhattan Mortgage Corporation /f/k/a Chemical Residential Mortgage Corporation

By: Alice M. Miller Assistant Vice President

Attest: Stephanie B. Stewart Assistant Secretary

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 16, 1998 .

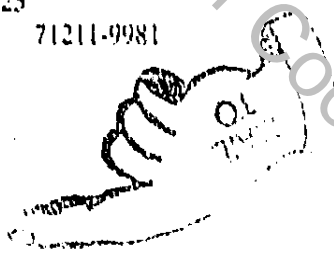
*Betty Thomisee*

NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Rita Ford  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001621114760  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

11/01  
Revised 8/97



MAIL TO:

DONNA CROCKER  
7907 BREAKWATER WAY  
PALOS HTS IL 60463

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