

UNOFFICIAL COPY

PREPARED BY:

CHARLES THYFAULT
THE MIDWEST FINANCIAL GROUP,
INC.
320 W. MAIN STREET
BARRINGTON, ILLINOIS 60010
AND WHEN RECORDED MAIL TO

98130776

OHIO SAVINGS BANK
1801 EAST 9TH STREET
CLEVELAND, OHIO 44114
LOAN NO. 73645201

. DEPT-01 RECORDING \$23.50
. T40009 TRAN 1385 02/18/98 15:14:00
. 47919 + CG *-98-130776
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICHARD A. DEL GIUDICE and JANET L. DEL GIUDICE, HUSBAND AND WIFE

and dated 2/9/98, to THE MIDWEST FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98130775
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 9 OF HIGHLANDS PARK BEING A SUDIVISION OF PART OF THE SOUTHWEST 1/4
OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # LA 112312

98130776

PIN 18-17-301-038

ALSO KNOWN AS: 1507 PARKSIDE LANE, LA GRANGE, ILLINOIS 60525
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

THE MIDWEST FINANCIAL GROUP, INC.

On February 9th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: V.P.

Charles B. Thyfault

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Lake COUNTY

My Commission Expires 6-15-98

DOC PREP, INC. 10/94

[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MONA MCCALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-98

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Property of Cook County Clerk's Office

98130776