

Prepared By:

KAREN J. NEMEC  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

Notary Public  
Cook County Recorder

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

DAN NO.: 7810039415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH BETH STREET  
WEST ALLIS, WISCONSIN 53211

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 20, 1988  
executed by GEORGE C. KOUTOURAS, AN UNMARRIED MAN

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS  
350 WEST HUBBARD-SUITE 222

and recorded in Book/Volume No.  
No. , COOK

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

98130051

, as Document described

hereinafter as follows:  
Commonly known as 1828 NORTH CLEVELAND AVENUE, UNIT E, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JANUARY 28, 1988 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MICHAEL D. RANDOLPH  
known to me to be the CLOSING SUPERVISOR  
and

*[Signature]*  
By: MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation:

By:  
Its:

*[Signature]*  
Witness:  
OFFICIAL SEAL  
RANDI B COHEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/10/00

Notary Public *[Signature]* County,

My Commission Expires 8/10/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011

RL 92463B 383

# UNOFFICIAL COPY

DPS 049 REV. 05/03/97

14-33-310-074-1005

Property of Cook County Clerk's Office

UNIT E IN 1829 NORTH CLEVELAND AVENUE CONDOMINIUM, AS DESCRIBED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 87 AND 88 OF HAMBLETON'S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 24136419, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1829 NORTH CLEVELAND, UNIT E, CHICAGO, ILLINOIS 60614.

## RIDER - LEGAL DESCRIPTION