

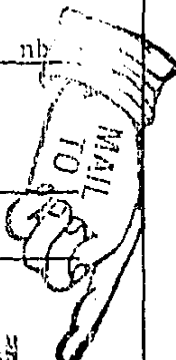
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9857/0127 05 001 1998-02-10 14:11:11
Cook County Recorder 28.50

RELEASE OF MORTGAGE

Loan No. 11882-20 nb

Prepared by:
THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4391



Deliver To:
FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF WESTCHESTER
2121 S. MANNHEIM RD.
WESTCHESTER, IL 60154-4391

Know All Men By These Presents, That the

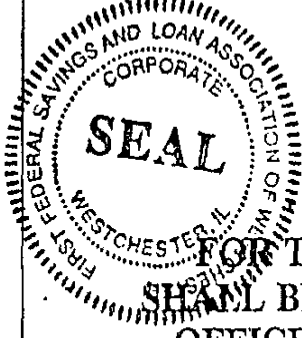
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee Under Trust Agreement dated May 21, 1986, and known as Trust Number 67521

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of March A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 95192423, 95828571 and 95828570

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION 1226832
Permanent Tax No.: 14-29-409-027 and 14-29-409-028
Common Address: 1134-36 W. Wrightwood Ave., Chicago, IL 60614



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 3rd day of February, A.D. 1998.

By: [Signature] Executive Vice President

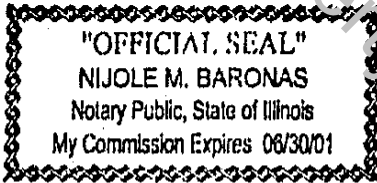
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS)
County of Cook)

ss. I, the undersigned, a Notary Public
in and for said County in the State
aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive
Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known
to me to be the Assistant Secretary of said corporation whose
names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Executive
Vice President and Assistant Secretary, they signed and
delivered the said instrument of writing as Executive Vice
President and Assistant Secretary of said corporation and caused
the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of
said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 3rd
day of February, A.D. 1998



Nijole M. Baronas Notary Public

LEGAL DESCRIPTION

THE EAST 15 FEET OF LOT 33 AND THE WEST 7 1/2 FEET OF LOT 34 AND THE EAST 17 1/2 FEET
OF LOT 34 IN LILL'S SUBDIVISION OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF DIVERSEY'S
SUBDIVISION OF OUTLOTS 11 AND 12 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-29-409-027 and 14-29-409-028

Property of Cook County Clerk's Office