

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:  
HOME SAVINGS OF AMERICA, FSB  
SECONDARY MARKETING 2680  
4900 RIVERGRADE ROAD  
IRWINDALE, CA 91706-9976



LOAN NO. 019135078

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto Citicorp Mortgage, Inc.

(herein "Assignee"), whose address is 12355 North Outer Forty Drive  
St. Louis, MO 63141

a certain Mortgage, dated AUGUST 11, 1997, made and executed by RAYMOND F. STEVENS AND LUCILLE M. STEVENS, HIS WIFE, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LEGAL DESCRIPTION AS PER EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF



5-4  
P-4  
N-N  
M-4  
\$2250 8-1-98

# UNOFFICIAL COPY

such Mortgage having been given to secure payment of FIFTY-ONE THOUSAND FOUR HUNDRED AND 00/100 (\$51,400.00) which Mortgage was recorded on 08/18/97 in Book, Volume, or Liber No. , at page (or as No. SK \*-97-601710) of the Public Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. PIN: 23-02-303-091-1004

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 8, 1997

Witness: David McCartney  
David McCartney

HOME SAVINGS OF AMERICA, FSB

Witness: Rose Jacome  
Rose Jacome

By George Lavine  
George Lavine, Vice President

Attest: Cynthia D. Estrada  
Cynthia D. Estrada, Assistant Secretary

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

Loan No. 019135078

EXHIBIT A  
LOAN NUMBER 019135078  
STEVENS

ITEM 1:

UNIT 2A4 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF DECEMBER, 1973, AS DOCUMENT NUMBER 2733658.

ITEM 2:

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN HICKORY HILLS APARTMENTS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1965, AS DOCUMENT NUMBER 2222954, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, 35.00 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 65.50 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 2, 33.53 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 8.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 2.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2, 13.00 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOTS 1 AND 2, 111.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 42.00 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 35.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 2.00 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 1, 47.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1, 109 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 1 AND 2, 68.79 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 30.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOTS 1 AND 2, 146.24 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 59.39 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 2 TO A POINT ON THE EAST LINE OF SAID LOT 2, 126.61 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH ON THE EAST LINE OF SAID LOT 2, 126.61 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PA130331

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On October 8, 1997 before me, Angelica Tabizon

\_\_\_\_\_, Notary Public,

personally appeared George LaVine, Vice President and

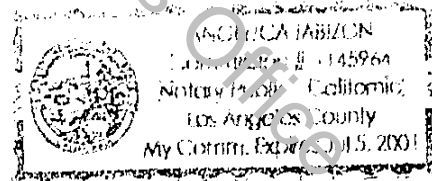
Cynthia D. Estrada, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that ~~he/she/it~~ they executed the same in ~~his/her/its~~ their authorized capacity(ies), and that by ~~his/her/its~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Angelica Tabizon



(Seal)

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