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GEORGE E. COLE® **LEGAL FORMS**

No. 835 JANUARY 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50 140012 FRAN 7165 02/19/98 08:30:00 \$7480 3 TB 另一分数一定设定运营 CDDR COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

KNOW ALL MEN BY THESE PRESENTS, Tat HARRIS BANK ARGO, AN ILLINOIS
BANKING CORPORATION of the county of COOK and state of LLINOISTor and in
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, dohereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
RUDOLPH R. SHUBERT AND SYLVIA A. SHUBERT, HIS WIFE, AS JOINT TENANTS
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of
DECEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as document No. 93 025502, to the premises
therein described as follows, situated in the County of COOK, in State
of Illinois, to wit:

LOT 10 IN BLOCK 67 IN FREDERICK H. BARTLETT'S 5TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

M-M my

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MAIL TO: MR. & MRS. RUDOLPH SHUBERT 6806 W. ARCHER AVE. CHICAGO, IL 60638-2312 GEORGE E. COLE® LEGAL FORMS Permanent Real	ADDRESS OF PROPERTY: 6727 W. ARCHER AVE. CHICAGO, IL 60638	FO , RUDO , SYLV	RELEASE DEED By Corporation HARRIS BANK ARGO 7549 W. 63RD ST. SUMMIT, IL 60501
Address(es) of premises:		VENUE, CHICAGO, IL	60638
			19 98
ī.	175	Kin	(SEAL)
LARRY KRECZMER, PRESI	RETARY	Man har	(SEAT)

Witness _	hand	_and seal	, this 13Th	ony of	JANUARY			<u> 19 98</u> .	
A.P.	Y KRECZMER, FIORENTING	, SECRETAR		- FF-1	A Found			(SEAL)	
This instrument	t was prepared by	M PERSICO,	HARRIS	BANK	ARGO, 7549	W. 63RD	ST.,	SUMMIT, I	L
			(Name and	l Address)					
STATE OF	ILLINOIS		- 1			4.			
COUNTY OF _	соок				7	Ś			
			,			O_{x}			
1,	THE UN	DERSIGNED,						notary public	
in and for the sai	d County, in the St	ate aforesaid, DO F	iereby cei	TIFY the	atI	ARRY KRE	CZEER.		
	n to me to be the								
-	IS BANKING						NO	, personally	
	be the								
same persons w	hose names are su	obscribed to the f	oregoing ins	trument,	appeared before	me this day i	n person	and severally	
acknowledged th	at as such	President at	nd	Sec	retary, they signed	and delivered	the said is	nstrument and	
said corporation, therein set forth.	rate seal of said cor as their free and	voluntary act, and	as the free	pursuant : and volu	to authority given ntary act of said a	by the Board of corporation, fo	of <u>DIRI</u> r the uses	ECTORS of and purposes	
Given und	ler my hand and off	icial seal this	13TH	day o	JANUARY	19.98 	-•		
			المستنب	· · · · · · · · · · · · · · · · · · ·		y Public "O!	FICIAL	SEAL" Arends	
			Commis	nou exbit	· G	,	orsh L ublic, Sta ission Expi	te of Illinois res 9.19.2000	