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98131599



Prepared by and after recording mail to:

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. DEPT-01 RECORDING \$25.50
. T:0012 TRAN 7203 02/19/98 09:43:00
. 47528 # TR *--92-131599
. COOK COUNTY RECORDER



Illinois

County of Cook

Loan #: 0600396001

Index: 13156

JobNumber: 405_9736

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	ALAN F. MYERS
Original Mortgagee:	PRISM MORTGAGE COMPANY
Original Loan Amount:	\$103,400.00
Property Address:	3151 NORTH LINCOLN-UNIT #18, CHICAGO, IL 60657
Date of DOT:	9/3/96
Date Recorded:	9/11/96
Doc. / Inst. No:	96696151
PIN:	14-29-100-002, 14-29-100-003, 14-29-100-004, 14-29-100-005
ReRecord Date:	08/04/97
ReRecord Instrument:	97564076
Legal:	SEE EXHIBIT 'A'

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of January 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President

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My
2012

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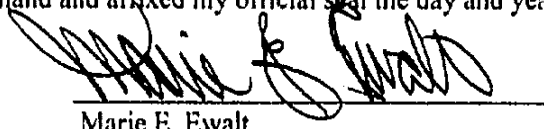
Property of Cook County Clerk's Office

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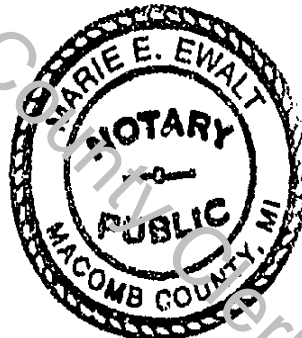
STATE OF Michigan
COUNTY OF Oakland

On this the 20th day of January 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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Exhibit 'A'

Index: 13156

Loan#: 0600396001

Borrower: ALAN F. MYERS

State: IL

County: Cook

Job#: 405_9736

PARCEL 1: UNIT 218 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 9-3-96 AS DOCUMENT 916672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 19; A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

14-29-100-002 14-29-100-003

14-29-100-004 14-29-100-005

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