3822996/MKF MAIL TO: Contamp gage Corporation - DEPT-OI RECORDING \$23,50 ne Contipark T20012 FRAN 7246 02/19/98 12/41:00 S Warminster Road Hathoro, PA 19040 \$7592 \$ TB *-98-151665 COOK COUNTY RECORDER AMÉ & ADDRESS OF PREPARER: Contimortgage Corporation One Contipark 338 S. Warminster Road Hatboro, PA 19044 RECORDER'S STAMP Know all Men by These Presents that ContiMortgage Corporation 500 Enterprise Rd., Horsham, PA 19044 of the County of Montgomery State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Albert White, JR. & Mary newery, H/W of the County of Cook that and State of Illinois all right, title, interest, claim or demand whatsoever_____ may have acquired in, through or by a certain mortgage 7th _____ bearing date the___ _day of February A.D. 19 97 and recorded in the Poccorder's Office of Cook County, in the State of Illinois, as Document No. 97-226582 to the premises therein described, situated in the County of Cook _____. State of Illinois, as follows, to wit: Lot 5 in block 7 in FrankWells and company's subdivision of the northwest 1/4 of the northwest 1/4 of section 23, township 39 north, range 13, east of the third principal meridian, in Cook county, Illinois. TP#: 16-23-108-004 1311 S. Harding, Chicago, IL 60623 NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining. and seal this 21st day of January FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN Reginald A. Watkins, Assistant Secretary

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF Pennsylvania
County of Montgomery

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	otary Public in and for said THATEdwin_L. Cul	. •					
Reginald A. W	atkins, Assistant Se	cretary					
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Erica Horshar My Comr	Notarir: Seal A. Gordon, Notary Public n Twp., Montgomery County mission Expires Oc., 30, 2000	-Ja	reco C	Notary.l	Public Gordon	X,	
My commission expires	on	4	_, 19				
IMPRES	SS SEAL HERE	04/		T#0012 #7592	RECORDING TRAN 7246 † TES * COUNTY RE	6 02/19/98 - 98 -1	\$23.5 12:41:00 13:4663
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