

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Form No. 51-M

BY ALLI PUBLISHING CO., NEW ULM, MN (MATS 800 787 3522) (7-17-85)
Minnesota Uniform Conveyancing Blanks (1986)

By Corporation or Partnership

PLEASE RECORD & RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORP.
4348 SOUTHPOINT BOULEVARD, SUITE 300
JACKSONVILLE, FLORIDA 32216-0909
ATTN: Payoffs 4390/10

98131689



Satisfaction Of Mortgage

Date: December 1, 1997

DEPT: 01 RECORDING \$28.50
T:0012 TRAN 7275 02/19/98 04:14:00
17620 # 113 #--28-- 1314 89
COOK COUNTY RECORDER

(reserved for recording data)

98131689

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation
under the laws of the United States, dated January 20th, 1972,
executed by James Franklin and Lynn Franklin (his wife)

TAX#24171220260000, as Mortgagor, to
Mortgage Associates, Inc.

, as Mortgagee,

and filed for record January 26, 1972 as Document Number 21788096

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)

(Registrar of Titles) of Cook County, ~~XXXXXX~~ Illinois, with the indebtedness thereby
secured, fully paid and satisfied.

DOCUMENT#21788096, PERMANENT INDEX#24-17-122-026

PROPERTY ADDRESS 10652 S MOODY, CHICAGO IL 60415

LOTS 34 & 35 IN BLOCK 14 IN CHICAGO RIDGE, BEING
A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 17,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

First Farmers & Merchants National Bank

By Barbara G. Clemmensen
Its Asst. Vice President

By Dennis F. Trushenski
Its Asst. Vice President

STATE OF MINNESOTA

COUNTY OF Martin

SS.

The foregoing instrument was acknowledged before me this 1st day of December, 1997,
by Barbara G. Clemmensen and Dennis F. Trushenski,
the Asst. Vice President and Asst. Vice President
of First Farmers & Merchants National Bank, a Corporation
under the laws of the United States, on behalf of the Corporation.

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

First Farmers & Merchants National Bank
PO Box 411
Fairmont, MN. 56031

Lina R. Wiebe

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)



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P
2
M4

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Property of Cook County Clerk's Office

98131689

DEPT-01 RECORDING \$23.50
T#0012 TRAN 7275 02/19/98 04:14:00
#7620 # TB *-98-131689
COOK COUNTY RECORDER