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Recording requested by:

DEPT-01 RECORDING 123.50
T:0013 TRAM 9281 02/19/98 08:27:00
46559 # DW * - 92 - 131882
COOK COUNTY RECORDER

And when recorded mail to:
TMS Mortgage Inc., DBA The Money Store
3464 El Camino Avenue, Suite 145
Sacramento, CA 95821

STATEWIDE LENDERS SERVICE
P.O. BOX 1418
LOS ALAMITOS, CA 90720

98131882

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **BRIGHTLAND BUILDERS, INC.**
officed at 1400 S. WOLF ROAD-SUITE 145 WHEELING IL, 60090
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
BRIGHTLAND BUILDERS, INC.

on real estate located in **COOK** County, State of **ILLINOIS**
and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PIN-19-13-215-031

A certain mortgage/deed of trust made by
JUANITA WILLIAMS

dated *11-7-97* in the amount of \$ **17,717.50** recorded in Book
Page _____ **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 7 day of

11, 1997

BRIGHTLAND BUILDERS, INC.

Name of Contractor

By:

Terry Peterson
Print Name

Title

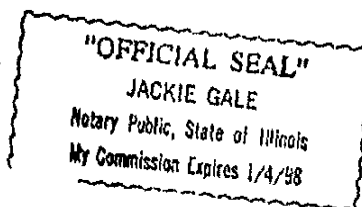
STATE OF **ILLINOIS**
COUNTY OF **COOK**

On *11-7-97*, before me, **JACKIE GALE**
Notary Public, personally appeared **TERRY PETERSON**

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jackie Gale
Notary Public Exp:



Rev. 07/24/97 DPS 7682



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*S. V. B.
P. 3
M. V. B.*

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11/11/11

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RIDER - LEGAL DESCRIPTION

THE SOUTH 1/5 OF THE EAST HALF OF LOT 14 AND THE SOUTH 13 FEET 7 1/8 INCHES OF THE NORTH HALF OF THE SOUTH 2/5 OF THE EAST HALF OF LOT 14 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98131882

19-13-215-031

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