

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHSB#:021-4060936
INV:FHLM 6962410
924537361

DEPT-01 RECORDING 123.50
17:0013 TRAN 9286 02/19/98 09:29:00
46586 + DW *-98-131908
COOK COUNTY RECORDER

98131908

98131908

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PEOPLES HERITAGE SAVINGS BANK**, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BankAtlantic**, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, FL 33069, its successors or assigns, (assignee).

Said mortgage bearing the date 08/29/97, made by **JOSEPH L GAZIANO**

to **SERVE CORPS MORTGAGE SERVICES, LLC** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book 3219 Page 0242 as Instr# 97738601

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:1442 NORTH HARLEM #C
12/13/97 RIVER FOREST, IL 60305
PEOPLES HERITAGE SAVINGS BANK

15-01-211-034

By: *Ken Engel*
KEN ENGEL VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 13th day of December, 1997, by **KEN ENGEL** of **PEOPLES HERITAGE SAVINGS BANK** on behalf of said CORPORATION.

MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

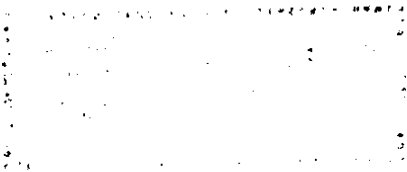
Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires:04/18/1999

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
PEOP JU 22JUV

*S-18
R-12
M-18*

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

021-4060936

THE WEST 17 FEET 6 INCHES OF THE EAST 92 FEET 1 INCHES OF
THE NORTH 21 FEET 6 INCHES OF LOT 21 AND THE WEST 17 FEET
6 INCHES OF THE EAST 92 SEE ATTACHED RIDER FOR COMPLETE
LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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