

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
PHSB#:721-0058879  
INV:FNMA 400759  
1666260716

DEPT-01 RECORDING 423.50  
120013 TRAN 9286 02/19/98 09:29:00  
46889 + DW \*--98-131911  
COOK COUNTY RECORDER

95131911

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, FL 33069, its successors or assigns, (assignee).

98131911

Said mortgage bearing the date 08/20/97, made by EDWIN B ROHDE AND GEORGETTE C ROHDE to BILTMORE FINANCIAL BANCORP, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97652399 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1244 E ELMDALE AVENUE  
12/18/97 CHICAGO, IL 60660  
PEOPLES HERITAGE SAVINGS BANK

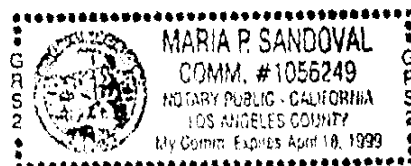
14-05-123-057

By: *Ken Engel*  
KEN ENGEL VICE PRESIDENT

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STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 18th day of December, 1997, by KEN ENGEL of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

*Maria P. Sandoval*  
MARIA P. SANDOVAL Notary Public  
My commission expires: 04/18/1999

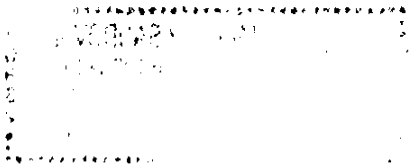


Prepared by:  
M. Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800) 346-9152  
PEOP MH 25MH

*Sybil  
P/2  
M-YES*

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EXHIBIT 'A'

721-0058879

LOT 23 AND THE EAST 10 FEET OF LOT 24 IN BLOCK 2 IN  
COCHRAN'S FOURTH ADDITION TO EDGEWATER IN THE EAST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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