

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
PHSB#:21-4060661  
INV:FNMA 401476  
1666270127

. DEPT-01 RECORDING \$23.50  
. 140013 TRAN 9286 02/19/98 09:30:00  
. 46591 + DW \*--98-131913  
. COOK COUNTY RECORDER

98131913

## ASSIGNMENT OF MORTGAGE

98131913

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee).

Said mortgage bearing the date 08/15/97, made by LAVONNE M HOFFMAN

to FIRST HOME MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97614827

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:1569 ETHAN GLEN  
12/18/97 PALATINE, IL 60067 02-09-320-009  
PEOPLES HERITAGE SAVINGS BANK

By: Ken Engel  
KEN ENGEL VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 18th day of December, 1997, by KEN ENGEL of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

Maria P. Sandoval  
MARIA P. SANDOVAL Notary Public  
My commission expires:04/18/1999

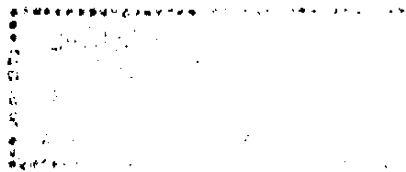


Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
PEOP MH 25MH

*S. J. P. 30 M-48*

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EXHIBIT 'A'

21-4060661

LOT 25 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF  
THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER  
1/4 SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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