

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHSB#:21-4059820
INV:FNMA 397922
1666024792

. DEPT-01 RECORDING 923.50
. T#0013 TRAN 9286 02/19/98 09:30:00
. 46594 + DW * - 98 - 131916
. COOK COUNTY RECORDER

98131916

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 07/17/97, made by JAMES G HAGEDORN AND KATHLEEN M HAGEDORN to BILTMORE FINANCIAL BANCORP INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97531960 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

98131916

commonly known as:118 S ELMHURST AVE
12/18/97 MOUNT PROSPECT, IL 60056 08-11-209-022
PEOPLES HERITAGE SAVINGS BANK

By: *Ken Engel*
KEN ENGEL VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 18th day of December, 1997, by KEN ENGEL of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires:04/18/1999

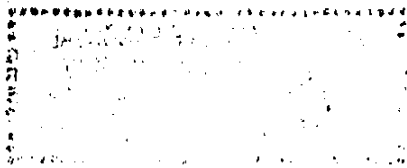


Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
PEOP MH 25MH

*S-YES
P-30
N-100
M-YES*

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EXHIBIT 'A'

21-4059820

LOT 126 IN H. ROY BERRY COMPANY'S COLONIAL MANOR, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, AND
PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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