UNOFFICIAL COPY

DEPT-10 PENALTY

\$20.00

DEPT-01 RECORDING

\$23.50

SEND ORIGINAL TO: DIME MORTGAGE, INC. 1201 HUDSON LANE MONROE, LA 71201

LOAN NO. 7803257

T40013 TRAN 9287 02/19/98 09:34:00 \$6601 \$ **DW メータ8-131923** COOK COUNTY RECORDER

08131923

SPACE ABOVE THIS LINE FOR RECORDERS USE_____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE DIME SAVINGS BANK OF NEW YORK, FSI all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1997, executed by DERREL C. WHITE AND CHARLOTTE M. JONES-WHITE, HIS WIFE to MIDWEST FUNDING CORPORATION whose address is 1020 31ST STREET, SUITE 300, DOWNERS GROVE, IL 60515 and recorded in Book/Volume No. ______, Page(s) ______, as Document No. 97378052. COOK County Records, Stat. of [Illinois on real estate legally described as follows: 5-28-47

LOT 169 IN CHARLEWS I. CRF &L'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{2}$ OF SECTION 36 AND A RESUBDIVISION OF LOTS 1,2 AND PART OF LOT 3 AND VACATED STREETS $\frac{1}{2}$ DOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST $\frac{1}{2}$ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COU'ITY, ILLINOIS. $\frac{1}{2} - \frac{3}{2} - \frac{3}{2} - \frac{3}{2} - \frac{5}{2} - \frac{5}{2} - \frac{5}{2}$

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: MAY 23, 1997

J) IME MORTGAGE, INC.

Cathy Knight
Assistant Vice recsident

Stephen Hutchison.
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On MAY 23, 1997 before me, the undersigned, a Notary Public in and for the said Parish and State personally appeared Cathy Knight and Stephen Hutchison to me personally known, who, being duly sworn by n.e., did say that she/he is the Assistant Vice President and Vice President of the corporation named herein which excelled the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said corporation.

C. MICHAEL LANCASTER

Notary Public for the State of Louisiana My commission expires: at Death

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