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DEPT-10 PENALTY

\$20.00

. DEPT-01 RECORDING

\$23,50

. T40013 TRAH 9287 02/19/98 09:35:00

₹6607 ‡ DW ★-98-131929

COOK COUNTY RECORDER

SEND ORIGINAL TO: DIME MORTGAGE, INC. 1201 HUDSON LANE MONROE, LA 71201

LOAN NO. 9920745

98131929

SPACE ABOVE THIS LINE FOR RECORDERS USE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 0,51131929

FOR VALUE RICFIVED, the undersigned hereby grants, assigns, and transfers to DIME SAVINGS BANK OF NEW YORK, FSB 71 the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated April 22, 1997, elecuted by VENANCIO CERVANTES, MARRIED TO ALTAGRACIA CERVANTES AND BALANCA O. CER'ANTES, A SING; E WOMAN NEVER MARRIED TO MIDWEST FUNDING CORPORATION an Illinoi, Corporation and whose address is 1020 31ST STREET, SUITE 300, DOWNERS GROVE, IL 60515 and recorrect in Book/Volume No. ______, Page(s) ______, as Document No. 91344085 COOK County Records, State of Minois on real estate legally described as follows:

SEE ATTACHED LEGAL

An# 19-14-408-CID

TOGETHER with the note or notes therein describe; or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 30, 1997

DIME MORTGAGE, INC.

Cathy Knight V

Stephen Hutchison Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On April 30, 1997 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared Cathy Knight and Stephen Hutchison to me personally known, who, being duly sworn by me, did say that she/he is the Assistant Vice President and Vice President of the corporation named herein which secuted the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said-corporation.

C. MICHAEL LANCASTER

Notary Public for the State of Louisiana My commission expires: at Death

98131929

S-NO NAMES

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POTE A COUNTY OF COOK COUNTY CLERK'S OFFICE

Legal Description:

SA .. SOUT PRINC. LOT 14 IN BLOCK? I ISA A EBERHART'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14. TOWNSHIP 3B NORTH, RANGE 13. EAST OF THE THIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Coot County Clert's Office