

DEPT-01 RECORDING \$23.50
T#0013 TRAN 9293 02/19/98 10:00:00
#6632 + D# * - 98 - 131942
COOK COUNTY RECORDER

WMC No. 550151
Inv Loan No _____
Committ. No 0000014985
Tax Parcel I.D. _____

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1575326



LOS ANGELES, CA 90054-9984

98131942

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WEYERHAEUSER MORTGAGE COMPANY
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

1575326

4260

98131942

hereby grants, assigns, and transfers to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

all beneficial interest under that certain Mortgage dated FEBRUARY 26, 1997 executed by
ALBERTO ALBANDIA, A/K/A ALBERTO A. ALBANDIA AND MA ELENA ALBANDIA, A/K/A/ MARIA
ELENA ALBANDIA, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 97174558, on _____
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:

44 BEVERLY LANE
GLENVIEW, IL 60025

WEYERHAEUSER MORTGAGE COMPANY

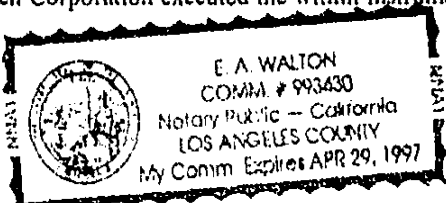
Dated MARCH 26, 1997

GRETCHEN BELLWALKER Assistant Secretary

State of California SS
County of Los Angeles SS

On MARCH 26, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared
GRETCHEN BELLWALKER Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



[Signature]
Notary Public in and for said County and State

Handwritten notes and signatures in the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A

ALBANDIA
550177

File No. PD 10150

1. Effective Date: JANUARY 7, 1997
2. Policy or policies to be issued:

ALTA Loan Policy Amount \$265,000.00
 Proposed insured:

CHAMPION MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

3. The estate or interest in the land described or referred to in this commitment and covered herein is:

FEE SIMPLE IN JOINT TENANCY

4. Title to the FEE SIMPLE estate or interest in said land is at the effective date thereof vested in:

ALBERTO ALBANDIA A/K/A ALBERTO A. ALBANDIA AND MA. ELENA
 ALBANDIA, A/K/A MARIA ELENA ALBANDIA, HIS WIFE

5. The land referred to in this Commitment is described as follows:

LOTS 27 AND 28, TOGETHER WITH THE WESTERLY 1/2 OF VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS 27 AND 28 TOGETHER WITH THE VACATED NORTH 3.0 FEET OF LINDEN AVENUE LYING SOUTH OF AND ADJOINING SAID LOT 28 AND LYING SOUTH OF AND ADJOINING THE WESTERLY 1/2 OF VACATED 20 FOOT ALLEY LYING SOUTH OF THE SOUTH LINE OF SAID LOT 28 EXTENDED EASTERLY (EXCEPTING THEREFROM THE EASTERLY 6.0 FEET OF THE WESTERLY 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 27 AND 28 AND ALSO EXCEPTING THE NORTH VACATED 3.0 FEET OF LINDEN AVENUE LYING SOUTH OF AND ADJOINING THE EASTERLY 6.0 FEET OF THE WESTERLY 1/2 OF SAID VACATED ALLEY LYING SOUTH OF THE SOUTHERLY LINE OF LOT 29 EXTENDED WESTERLY) ALL IN BLOCK 4 IN THE UNITED REALTY COMPANY'S GLENWAYRE GARDEN BEING A SUBDIVISION OF PART OF THE WEST 44 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 ALSO PART OF THE EAST 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 11, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINH 05-31-400-046

98131942

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