

(WHEN RECORDED RETURN TO) NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA RESIDENTIAL NO: 1557540

DEPT-01 RECORDING

\$23.50

T40013 TRAN 9293 02/19/98 10:02:00 48641 \$ DW *-98-131951

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

This form was prepared by: GN MORTGAGE CORPORATION Address: 4000 **YEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 ASSIGNMENT OF MORTGAGE For Value Receiver, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5700 FALLBROOK AVENUE SOTE 293, WEST HILLS, CALIFORNIA 91307 does hereby grain, self, assign, aransier and convey, unto THE FIRST NATIONAL BANK OF CHICAGO AS THUSTEE a corporation organized and existing under the laws of the state of	Loan No.2257137	004704.051
ASSIGNMENT OF MORTGAGE For Value Receiver, the undersigned holder of a Mortgage (herein "Assignor") whose address is	This form was prepared by: GN MORTGAGE CORPORATION	0819 361 t
ASSIGNMENT OF MORTGAGE For Value Receiver, the undersigned holder of a Mortgage (herein "Assignor") whose address is	Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISC	ONSIN 53209 1557540,
made and executed by WILLIAM MORALES AND AIXA MORALES, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATIO, WISCONSIN CORPORATION upon the following described property Situated in COOK County State of ILLINOIS Tax ID No:14-31-103-023 Property Address: 2346 W. BELDON AVENUE, CHICACO, ILLINOIS 60647- LOT 48 IN BLOCK 3 IN HOLSTEIN'S SUBDIVISION OF THE WEST MALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 14-31-103-023-0000 Such Mortgage having been given to secure payment of Two Hundred Forty Four Thousand Five Hundred and 00/100 [Include the Original Principal Amount] which Mortgage is of record in Book, Volume, or Liber No, at page	Tel. No: 414-355-3005	4260 0
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to and in favor of GN MORTGAGE CORPORATIO. A WISCONSIN CORPORATION upon the following described property Situated in COOK Courty State of ILLINOIS Tax ID No:14-31-103-023 Property Address: 2346 W. BELDON AVENUE, CHICACO ILLINOIS 60647- LOT 48 IN BLOCK 3 IN HOLSTEIN'S SUBDIVISION OF THE WEST MALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 14-31-103-023-0000 such Mortgage having been given to secure payment of	address is, a c	
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NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 14-31-103-023-0000 such Mortgage having been given to secure payment of		
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Which Mortgage is of record in Book, Volume, or Liber No, at page	TAX NUMBER: 14-31-103-023-0000	
which Mortgage is of record in Book, Volume, or Liber No, at page	Two Hundred Forty Four Thousand Five Hundred and 00/100	
of the	(Include the Original Principal Amount)	Q-77771/00
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, torever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 16, 1997	which Mortgage is of record in Book, Volume, or Liber No, of the Records of,	at page(or as No. 133/902.
terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 16, 1997	together with the note(s) and obligations therein described and the mo	ney due and to become due thereon with
MAY 16, 1997		r and assigns, torever, subject only to the
GN MORTGAGE CORPORATION	· · · · · · · · · · · · · · · · · · ·	this Assignment of Mortgage on
	GN MOR	RTGAGE CORPORATION

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Page 1 of 2

Illinois/1 GFS Form G001417 (5E15)

MARIE E. CZERWINSKI, ASSISTANDSECRETARY

Proberty of Cook County Clerk's Office

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 Space Below	This Line I	Reserved for	Acknowledgement	

STATE OF V	Wisconsin)	
Milwaukee	4774600)	SS

day of MAY 16TH Personally came before rise this_

1997

MARIE E. CZERWINSKI

of the above named Corporation, to me shown to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT SECRETARY

of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

B.K.BALASUBRAMANIAN

Notary Public Milwaukee Notary Expiration 6/04/00 2000 in-

Seal:



Aropolis of Cook County Clark's Office