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(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1557540



DEPT-01 RECORDING \$23.50
140013 TRAN 9293 02/19/98 10:02:00
48641 = DM *-98-131951
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Loan No. 2257137

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

98131951
1557540
4260

98131951

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, a corporation organized and existing under the laws of the state of _____ (herein "Assignee"), whose address is _____, a certain Mortgage dated APRIL 28, 1997, made and executed by WILLIAM MORALES AND AIXA MORALES, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORAT. O. WISCONSIN CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS:

Tax ID No: 14-31-103-023

Property Address: 2346 W. BELDON AVENUE, CHICAGO, ILLINOIS 60647-

LOT 48 IN BLOCK 3 IN HOLSTEIN'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 14-31-103-023-0000

such Mortgage having been given to secure payment of _____
Two Hundred Forty Four Thousand Five Hundred and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97337402) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 16, 1997

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



S-NO
P-2
M-100
488

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Space Below This Line Reserved for Acknowledgement

98131951

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me this 16TH day of MAY, A.D., 1997

MARIE E. CZERWINSKI

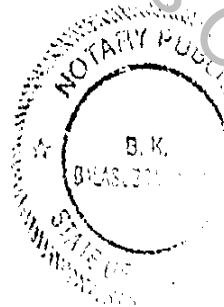
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


B.K. BALASUBRAMANIAN

Notary Public Milwaukee

Notary Expiration 6/04/00 *2000*

Seal:



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