UNOFFICIAL CO

Prepared By: The Money Store Avia Alwal 4837 Watt Avenue North Highlands, CA 95660 916-817-0320

DEPT-01 RECORDING

\$23,50

98131960

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COOK COUNTY RECORDER

Recording requested by:

Record and Return to: The Money Store Document Recording PO Box 997124 Sacramento, CA 95899

98131960

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

H.C.P. SALES, INC. FOR VALUE FECEIVED.

385' N. CICERO AVENUE CHICAGO IL, 60641

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following plortgage(s)/deed(s) of trust owned by

H.C.P. SALES, INC.

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by

ALBERT HARDAWAY

AND PRISCILLA HARDAWAY/ALBERT HARDAWAY, JR. AND PAMELA A. HARDAWAY, AS

dated Page

in the amount of \$ 12, 183.50 recorded in Book CONCURRENTLY together with the Recail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all suris of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this

day of 72

before me.

Notary Public, personally appeared

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

INESS my hand and official seal.

NOTARY PUBLIC, STATE OF ILLINOIS MY COMM!" SION EXPIRES:03/22/00

Rev. 07/24/97

DPS 7682

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RIDER - LEGAL DESCRIPTION

LOTS 20 AND 21 IN BLOCK 3 IN NEWMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF S. NOWN.

RCEPT

COLUMN

Clarks

Office SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (FACEPT THE WEST 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

20-31-404-015

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