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Prepared By:
The Money Store
Avis Alwal
4837 Wall Avenue
North Highlands, CA 95660
916-617-0320

DEPT-01 RECORDING 123.50
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COOK COUNTY RECORDER

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Record and Return to:
The Money Store
Document Recording
PO Box 997124
Sacramento, CA 95899

98131962

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**

officed at **3843 W. CANTON SKOKIE IL, 60078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by **HOMEMAKERS REMODELING, INC.**

on real estate located in **COOK** County, State of **ILLINOIS** and more particularly described as follows:

LOT 3 IN BLOCK 50 IN SOUTH LYME BEING VAIL'S SUBDIVISION OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-19-124024

A certain mortgage/deed of trust made by **LEO R. ALLEN AND OLAR ALLEN, AS JOINT TENANTS**



0073946501RAT

dated 11/25/97 in the amount of \$ 9,888.00 recorded in Book Page **CONCURRENTLY** together with the **Real Estate Installment Contract/Security Agreement** secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 25th day of NOVEMBER, 1997

HOMEMAKERS REMODELING, INC.

Name of Contractor

By: [Signature]

STEVE DENIC

Print Name

PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

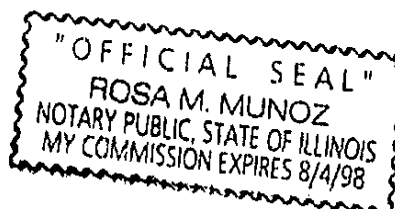
On 11.25.97, before me, UNDERSIGNED
Notary Public, personally appeared STEVE DENIC

THE PRESIDENT
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

[Signature]
11/24/98



07/24/97

DPS 7682

S-YES
P-NO
N-NO
M-YES

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