

UNOFFICIAL COPY

Prepared By:
The Money Store
Alic Atwal
4837 Watt Avenue
North Highlands, CA 95660
916-617-0320

Recording requested by:

Record and Return to:
The Money Store
Document Recording
PO Box 997124
Sacramento, CA 95899

DEPT-01 RECORDING \$23.50
120013 TRAN 9294 02/19/98 11:31:00
16674 # DW *-98-131974
COOK COUNTY RECORDER

98131974

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**

officed at **3843 WEST OAKTON SKOKIE IL, 60078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by **HOMEMAKERS REMODELING, INC.**

on real estate located in **COOK** County, State of **ILLINOIS**

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
JOSE MARIN AND MARIO A. HERNANDEZ, AS JOINT TENANTS

dated **12/5/97** in the amount of \$ **6,788.00** recorded in Book
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this **16th** day of
Dec. 1997

HOMEMAKERS REMODELING, INC.

Name of Contractor

By: *[Signature]*

STEVE DENIC
Print Name Title

STATE OF **Illinois**
COUNTY OF **COOK**

On **12/16/97**, before me, *the undersigned*
Notary Public, personally appeared *Steve Denic*

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public Exp: **8/4/98**



Rev. 07/24/97 DPS 7682

*S-YES
P-2
M-YES*



0073948655RAT

98131974

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 26 IN BLOCK 2 IN HOUSEHOLDERS ADDITION TO MORTON PARK; BEING A SUBDIVISION OF THE NORTH HALF SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98131974

16-28-217-035

UNOFFICIAL COPY

Property of Cook County Clerk's Office