98131000 Fage 1 of 5951/0218 48 001 1998-02-18 16:13:34 Cook County Recorder 25.00

FILE #97-6904 COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HOMESIDE LENDING, INC.

PLAINTIFF,

- BV -

No. 980102019

WELTHA M. WHITE; ELLA MAE CAREY;)
CAREY W. WESTBERG; OAK VILLAGE
HOMEOWNERS ASSOCIATION; OAK
VILLAGE CONDOMINIUM ASSOCIATION;)
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANT(S).

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above

Property of Cook County Clerk's Office

Live burger of the first of the

2. The following mortgage is sought to be foreclosed: Mortgage dated JANUARY 27, 1997 made by WELTHA M. WHITE AND ELLA MAE CAREY to THE FIRST MORTGAGE CORPORATION and recorded on FEBRUARY 19, 1997 as document number 97112687 having a legal description and common address as follows:

PARCEL 1:

UNIT NUMBER 1402 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 94 IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 94; THENCE NORTH ON THE WEST LINE OF SAID LOT, ALSO BEING THE EAST LINE OF SOUTH OAK PARK AVENUE, A DISTANCE OF 29.0 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 94, ALSO BEING THE NORTH LINE OF WEST 181ST STREET, A DISTANCE OF 24.16 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 94, A DISTANCE OF 60.34 FEET; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 18.10 FEET; THENCE NORTH 1.99 FEET; THENCE EAST 14.0 FEET; THENCE SOUTH 6.0 FEET; THENCE EAST 14.04 FEET; THENCE NORTH .82 FEET; THENCE EAST .63 FEET; THENCE NORTH 5.07 FEET; THENCE EAST 19.42 FEET; THENCE SOUTH 5.07 FEET; THENCE EAST 23.75 FEET; THENCE SOUTH 5.0 FEET; THENCE EAST 10.08 FEET; THENCE NORTH 5.03 FEET; THENCE MAST 19.49 FEET; THENCE SOUTH 5.02 FEET; THENCE EAST 1.64 FEET; THENCE SOUTH .83 FEET; THENCE EAST 13.98 FEET; THENCE NORTH 6.0 FEET; THENCE EAST 14.0 FEET; THENCE SOUTH 2.05 FEET; THENCE EAST 18.15 FEET; THENCE SOUTH 60.34 FEET; TO A POINT 24.13 FEET NORTH OF THE SOUTH LINE OF SAID LOT 94; THENCE WEST 18.07 FEET; THENCE SOUTH 2.0 FEET; THENCE WEST 14.0 FEET; THENCE NORTH 3.99 FEET THENCE WEST 14.03 FEET; THENCE SOUTH .83 FEET; THENCE WEST 1.72 FEET; THENCE 5.09 FEET; THENCE WEST 19.50 FEET; THENCE NORTH 5.11 FEET; THENCE WEST 12.64 FEET; THENCE NORTH 5.03 FEET; THENCE WEST 20.95 FEET; THENCE SOUTH 5.06 FEET; THENCE WEST 19.63 FEET; THENCE NORTH 5.08 FEET; THENCE WEST .58 FEET; THENCE NORTH .82 FEET; THENCE WEST 14.08 FEET; THENCE SOUTH 6.0 FEET; THENCE WEST 14.0 FEET; THENCE NORTH 2.0 FEFT; THENCE WEST 18.08 FEET TO THE POINT OF BEGINNING; WHICH SURVEY 19 ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1972 AND KNOWN AS TRUST NUMBER 43963 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS AS DOCUMENT LR2688927 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

ELEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED APRIL 18, 1973 AND FILED MAY 1, 1973 AS DOCUMENT NO. LR2688926 AND SUPPLEMENTAL DECLARATION DATED JULY 6, 1973 AND FILED OCTOBER 19, 1973 AS DOCUMENT NO. LR2723346 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT 43963 TO JAMES HACKETT AND JEAN M. GALIVAN DATED APRIL 7, 1972 AND FILED AUGUST 26, 1975 AS DOCUMENT NO. LR2826098 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6768 W 181ST STREET, UNIT 1402, TINLEY PARK, ILLINOIS 60477.

PERMANENT INDEX NUMBER: 28-31-407-005-1002

SIGNATURE: DESCRIPTION Attorney of Record

PREPARED BY AND MAIL TO: SHAPIRO & KREISM N Attorneys for Flaintiff 4201 Lake Cook Road Northbrook, Illinois 60062

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In Cook County: Deposit 10 Recorder's Box #254