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98131087

REC-1110-037

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

DEPT-01 RECORDING 923.5
120012 TRAN 7152 02/18/99 04:53:00
7461 : AS * - 93 - 15 1087
COOK COUNTY RECORDER

LOAN NO. 23123651 INVESTOR: RECON NO: MID-055579

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor CRAIG FISHER, A BACHELOR to Mortgagee Fireman's Fund Mortgage Corporation, dated , ,

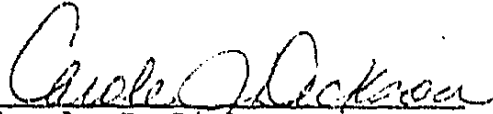
Recorded on Apr 28 1989 as Inst. # 89191498 Book Page
Rerecorded: , Inst#. , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 07-14-117-007-1078

PROPERTY ADDRESS: 615 WHALON, SCHUMBURG, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501


Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation

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2007



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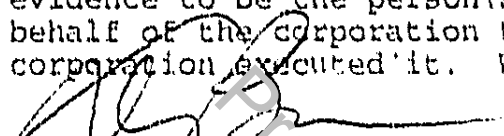
RELEASE OF MORTGAGE

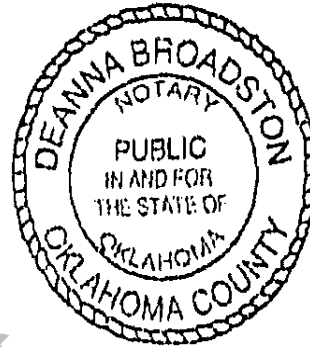
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jan 04 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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Property of Cook County Clerk's Office

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... and the mortgagee, his successors
... the remaining described real estate situate, lying, and being in the county of COOK
and the State of Illinois, to wit:

UNIT 10-F IN WEATHERSFIELD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN BLOCKS
IN WEATHERSFIELD NORTH, SECTION FOURTEEN (14), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN
(10), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
25238065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 615 WHALON, SCHAMBURG, ILLINOIS 60195

A. T. G. F.
BOX 370

07-14-117-007-107B

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and ;
... of ... for the purpose of supplying or distributing heat, light, water, or power, and all p