

04269/2000

This instrument was prepared by:
Diana Callahan of:
Ford Consumer Finance Co. Inc.
250 E. Carpenter Frwy.
Irving, TX 75062

PIN# 20-26-222-025 (Space Above This Line For Recurring Data)

#0891-0249074 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FORD CONSUMER FINANCE, 250 EAST JOHN CARPENTER, IRVING, TEXAS 75062
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 30, 1996
executed by PAULETTE S. HOLLINGSWORTH AKA PAULETTE HOLLINGSWORTH, SINGLE NEVER BEEN
MARRIED

to EQ FINANCIAL, INC.
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 651 WEST WASHINGTON, SUITE 306, CHICAGO, ILLINOIS 60661
and recorded in Book/Volume No. , page(s) , as Document 96474132
No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 IN ROBERTSON'S SUBDIVISION OF LOTS 11 TO 24 BOTH
INCLUSIVE IN SLAWSON'S SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1536 EAST 73RD PLACE
CHICAGO, ILLINOIS 60619
20-26-222-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
TED R. SLEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

EQ FINANCIAL, INC.
AN ILLINOIS CORPORATION

By: *[Signature]*
Title: VICE PRESIDENT TED R. SLEDZINSKI

By: *[Signature]*

Title:

Witness:

Given under my hand and official seal, this _____ day
of _____, 19____.
Notary Public _____
County, _____
My Commission Expires _____



This

Box 314

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1980-1981 REVISIONS