### UNOFFICIAL COPY131165 Page 1 of

WARRANTY DEED

5845/0071 18 001 1998-02-19 11:55:04 Cook County Recorder 25.50

## AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Noel Perez, 3026 West 40th Place, Chicago, IL (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly crown as: 3328 West 63rd Place, Chicago, IL 60629 and which is legally described as follows:

#### See Attached Eshibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 23 day of January, 1998 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Property of Coot County Clert's Office

Scaled and Delivered in the Presence of:		Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner
Jana	Illes .	Debra F. Robinson Director, Single Family Division Illinois State Office
"EXEMPT" under pi Section 4, Real Estate	rovisions of Paragraph (b), c Transfer Tax Act	
1 26 98 Kan	Buyer, Seller or Representative	
STATE OF ILLI' COUNTY OF CO	) SS.	
aforesaid, do hereb	y certify that LEBRA F. R	a Notary Public in and for the County and State OBINSON, who is personally well known to me to
OFFICE, Chicago date of January Zeros Regulations, Title and acknowledge voluntary act as OFFICE, Chicago and Urban Develop	1998 by virtue of the person o	who executed the foregoing instrument bearing the authority vested in her by the Code of Federal Subpart. D. appeared before me this day in person ad delivered the same instrument as her free and LE FAMILY DIVISION, ILLINOIS STATE of ANDREW M. CUOMO, Secretary of Housing or the uses and purposes herein set forth.
OFFICE, Chicago date of January Z Regulations, Title and acknowledge voluntary act as OFFICE, Chicago and Urban Develop	1998 by virtue of the person o	who executed the foregoing instrument bearing the authority vested in her by the Code of Federal Subpart. D. appeared before me this day in person ad delivered the same instrument as her free and LE FAMILY DIVISION, ILLINOIS STATE of ANDREW M. CUOMO, Secretary of Housing or the uses and purposes herein set forth.  I this 23 day of January, 1998.
OFFICE, Chicago date of January Z Regulations, Title 2 and acknowledge voluntary act as OFFICE, Chicago and Urban Develop	, Illinois, and the person 1998 by virtue of the 24, Chapter 11, Part. 200, that she signed, sealed ar DIRECTOR OF SING, Illinois, for and on behalf ment, Washington, D.C., for my hand and Notarial Seath DERSON	who executed the foregoing instrument bearing the authority vested in her by the Code of Federal Subpart. D. appeared before me this day in person ad delivered the same instrument as her free and LE FAMILY DIVISION, ILLINOIS STATE of ANDRE'N M. CUOMO, Secretary of Housing or the uses and purposes herein set forth.
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Proporty of Cook County Clerk's Office

Permanent Parcel No.: 15-23-202-022

LOT 37 IN BLOCK 2 IN THE SUBCIVISION OF BLOCKS 1 AND 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE NCKIHEAST 1/4 OF SECTION 23, TOWNSHIP 38 ARINC COMPAGE OFFICE NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Permanent Parcel No.: 19-21-202-022

LOT 37 IN BLOCK 2 IN THE SUEL IVISION OF BLOCKS 1 AND 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE CONTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PRI.
ORGANICO ILLINOIS.

Proberty of Coof County Clark's Office