

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
Loan#:2132030

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AETNA FINANCE COMPANY, A DELAWARE CORPORATION, BY TRANSAMERICA FINANCIAL SERVICES, ITS ATTORNEY IN FACT, BY TRANSAMERICA HOME LOAN, ITS ATTORNEY IN FACT** c/o Security National Servicing Corporation, 11911 Justice Ave., Baton Rouge, La 70816, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **LaSALLE NATIONAL BANK AS TRUSTEE, c/o Security National Servicing Corporation**, whose address is 11911 Justice Avenue, Baton Rouge, LA 70816, its successors or assigns, (assignee). Said mortgage bearing the date 11/18/93, made by **ERNEST GREEN & DELORIS A GREEN** to **ITT FINANCIAL SERVICES DBA AETNA FINANCE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93-950398 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: 7731 S. COLFAX  
01/22/98 CHICAGO, IL 60649 21-30-322-010  
**AETNA FINANCE COMPANY, A DELAWARE CORPORATION, BY TRANSAMERICA FINANCIAL SERVICES, ITS ATTORNEY IN FACT, BY TRANSAMERICA HOME LOAN, ITS ATTORNEY IN FACT** by Security National Servicing Corporation, its Attorney in Fact

By: [Signature]  
**LAURIE KEZSBOM VICE PRESIDENT**  
**STATE OF CALIFORNIA COUNTY OF LOS ANGELES**

The foregoing instrument was acknowledged before me this 22nd day of January, 1998, by **LAURIE KEZSBOM** of Security National Servicing Corporation, as Attorney in Fact on behalf of said CORPORATION.

[Signature]  
**RHONDA MENDOLA Notary Public**  
My commission expires: 04/19/1999



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
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*S. J. V. E. P. J. V. E. M. J. V. E.*

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EXHIBIT 'A'

2132030

LOT 1 IN THE RESUBDIVISION OF LOT 31 AND THE NORTH 57 FEET  
OF LOT 33 IN DIVISION OF THE WESTFALLS SUBDIVISION  
OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND  
SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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