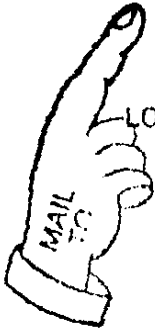


THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA, FSB
SECONDARY MARKETING 2680
4900 RIVERGRADE ROAD
IRWINDALE, CA 91706-9976



LOAN NO. 019152578

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC.

(herein "Assignee"), whose address is 3200 ROBBINS ROAD, SPRINGFIELD, IL 62704

a certain Mortgage, dated AUGUST 15, 1997, made and executed by JULIE LIPKIN, A MARRIED WOMAN, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LOT 26 AND THE WEST 1/2 OF LOT 27 IN BLOCK 45 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS : 2942 WEST WILSON AVENUE, CHICAGO, IL 60625



54
13
21
10/14
1999

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such Mortgage having been given to secure payment of TWO HUNDRED EIGHTY THOUSAND AND 00/100 (\$280,000.00) which Mortgage was recorded on 08-21-97 in Book, Volume, or Liber No. , at page (or as No. 97-614805) of the PUBLIC Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 9, 1997

Witness: David M. Carney
DAVID MCCARNEY

Witness: Rose Jacome
ROSE JACOME

Attest: Cynthia D. Estrada
CYNTHIA D. ESTRADA, ASSISTANT SECRETARY

Seal:

HOME SAVINGS OF AMERICA, FSB

By George Lawine
GEORGE LAWINE, Vice President

NOTARY ACKNOWLEDGMENT ATTACHED

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT 98131324

Page 2 of 2

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On October 9, 1997 before me, Angelica Tabizon

_____, Notary Public,

personally appeared George LaVine, Vice President and

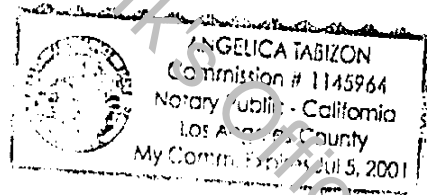
Cynthia D. Estrada, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/it~~ they executed the same in ~~his/her/its~~ their authorized capacity(ies), and that by ~~his/her/its~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Angelica Tabizon



(Seal)

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Property of Cook County Clerk's Office