

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

PREPARED AND  
RECORDATION REQUESTED BY:  
GRAND NATIONAL BANK  
c/o CCS dw #50067979  
101 West Stephenson Street  
Freeport, IL 61032



WHEN RECORDED MAIL TO:  
Grand National Bank  
101 West Stephenson Street  
Freeport, IL 61032

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, f/k/a First National Bank Of Niles of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto George R. Vangeem, Divorced And Not Since Remarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing dated the 6th day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document number 92869072 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 08-14-401-042-1003

Address(es) of premises: 835 W. Partridge, Mt. Prospect, IL 60056

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 2nd day of February, 1998.

ATTEST: Amy J. Kuberski  
Amy J. Kuberski  
Asst. Vice President

BY: Shawn Cannova  
Shawn Cannova  
Asst. Vice President

S-4  
P-3  
N-2  
M-3  
JH

Property of Cook County

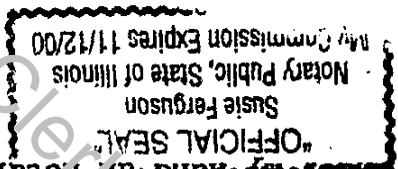
See Attached Exhibit

LEGAL DESCRIPTION

RELEASE OF MORTGAGE



Notary Public  
Susan Ferguson



GIVEN under my hand and official seal this 2nd day of February, 1998.  
I, the undersigned notary, in and for said county in the state  
aforesaid, DO HEREBY CERTIFY, that Shawn Cannova personally known to me  
to be the Asst. Vice President of the corporation, GRAND NATIONAL BANK,  
A NATIONAL BANKING CORPORATION, and Amy J Kuberski personally known to  
me to be the Asst. Vice President of said corporation, whose names are  
subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledged that as such Asst. Vice President and  
Asst. Vice President, they signed and delivered the said instrument of  
writing as Asst. Vice President and as Asst. Vice President of said  
corporation, and caused the seal of said corporation to be affixed  
thereto, pursuant to the authority given by the Board of Directors of  
said corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation for the uses and purposes  
therein set forth.

STATE OF ILLINOIS )  
COUNTY OF STEPHENSON )  
SS. )

EXHIBIT

PARCEL 1: UNIT 47 TOGETHER WITH AN UNDIVIDED 21.915 PERCENT INTEREST IN THE COMMON ELEMENTS IN BRALEN TOWNHOME CONDOMINIUM BUILDING NUMBER 10 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22078670, IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DOCUMENTS RECORDED AS NUMBERS 22078670 AND 21974867, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as (Document 24238692) and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restriction, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

92869072

UNOFFICIAL COPY

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