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NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on May 7, 1987, a certain Mortgage was executed by ROBERT STORMAN and LEAH STORMAN, as Mortgagors, in favor of CAPITAL MORTGAGE FUNDING CORP., as Mortgagee, and was recorded on May 26, 1987. as Document Number 87 281 599, in the Office of the Cook County Recorder of Deeds, Cook County, Illinois; and

WHEREAS, the Mortange was insured by the UNITED STATES SECRETALY OF HOUSING AND URBAN DEVELOPMENT (the SECRETARY) pursuant to the National Housing Act for the purpose of providing single family housing; and

WHEREAS, the Mortgage is now owned by the SECRFTARY, pursuant to an Assignment dated March 27, 1989, and recorded on March 29, 1989, as Document Number 89 135 171, in the Office of the Cook County Recorder of Deeds, Cook County, Illinois; and

WHEREAS, a default has been made in the covenants and conditions of the Arcagage in that the payment due on December 1, 1989, was not made and remains wholly unpaid as of the date of this Notice, and no payment has been made sufficient to restore the loan to currency; and

WHEREAS, by virtue of this default, the SECRETARY has declared the entire amount of this indebtedness secured by the Mortgage to be immediately due and payable;

NOW THEREFORE, pursuant to the powers vested in me by the Single Family Mortgage

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Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR Part 29, and by the SECRETARY'S designation of me as Foreclosure Commissioner, recorded on July 23, 1996, notice is hereby given that on April 7, 1998 at 11:00 a.m. local time, all real and personal property at or used in connection with the following described premises located at 8433 South Essex, Chicago, Illinois 60617 ("Property"),

LOT 35 AND THE SOUTH 12.5 FEET OF LOT 36 IN BLOCK 43 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRESCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 21 31 310 610

will be sold at public auction to the highest bidder.

The Sale will be held at the Source entrance of the Richard J. Daley Center, Clark and Randolph Streets, Chicago, Illinois 60602. THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT will bid \$87,689.15. There will be no proration of taxes, rents or other incomes or liabilities.

The successful bidder, except the SECRETARY, must submit a deposit totaling at least 10% of the bid in the form of a certified check or cashier's check made out to the SECRETARY OF HUD at the close of bidding. The deposit is non-refundable. The remainder of the purmase price must be delivered within thirty (30) days of the Sale or at such other time as the SECRETARY may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified check or cashier's check made payable to the SECRETARY OF HUD. If the SECRETARY is the high bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveyancing fees, all real estate taxes and other taxes that are due on

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or after the date of closing and all other costs associated with the transfer of title.

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The SECRETARY may grant an extension of time within which to submit the balance of the bid. All extensions will be for thirty (30) days, and a fee will be charged in the amount of 1.5% of the unpaid balance of the purchase price or HUD'S holding costs, whichever is greater. The extension fee shall be paid in the form of a certified check or cashier's check made payable to the SECRETARY OF HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unweed portion of the extension fee shall be applied toward the amount due at closing.

of time granted by the SECPETARY, the high bidder's deposit will be forfeited as liquidated damages, and the Commissioner may, at the direction of the HUD Field Office Representative, offer the Property to the second highest bidder for an amount equal to the highest price offered by that bidder. All other terms of the Sale would remain the same. If the second highest bidder rejects the Commissioner's offer, the Field Office Representative win provide instructions to the Commissioner about cancellation of the Sale or other action to be taken.

In accordance with the Fair Debt Collection Practices Act, you are hereby advised that this is an attempt to collect a debt and any information received will be used for that purpose, and:

- 1. Unless you dispute the validity of the arrearage within thirty (30) days of your receipt of this Notice, we will assume that the amount is correct;
- 2. If you dispute the accuracy of the arrearage, and so notify us in writing within said thirty (30) day period, we will send you a verification of the arrearage amount; and
- 3. If the above Mortgage lender is not the original lender on your Note and Mortgage, we will provide you with the name and address of the original lender, should you request such

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information in writing within the foregoing thirty (30) day period.

BE ADVISED THAT THIS NOTICE CONSTITUTES AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION RECEIVED HEREUNDER WILL BE USED FOR THAT PURPOSE.

Dated: February 10, 1998

IRAT. NEVEL

Opochin Or Coop Co Foreclosure Commissioner for the United States Department of Housing and Urban Development 175 North Franklin, Suite 201

na 1. Novel

Chicago, Illinois 60606

(312) 357-1125

STATE OF ILLINOIS

COUNTY OF COOK

AFFIDAVIT OF MAILING

I, IRA T. NEVEL, being first duly sworn on oath, depose and state that i served a copy of the Notice of Default and Foreclosure Sale to all parties of record by pacing a true and correct copy thereof in a scaled envelope plainly addressed, certified mail, return receipt requested, and deposited same in the United States mail chute at 175 North Franklin, Chicago, Illinois, with postage fully prepaid on February 11, 1998.

SUBSCRIBED AND SWORN to before me on February 11, 1998.

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SHANNON M. EVELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires April 5, 2000

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SERVICE LIST

ROBERT STORMAN 8433 South Essex Chicago, Illinois 60617

LEAH STORMAN 8433 South Essex Chicago, Illinois 60617

FRANK ROBERTS 8433 South Essex Chicago, Illino's 50617

OF COOF COUNTY CLOTH'S OFFICE ROBERT WILSON 7959 South Western Avenue Chicago, Illinois 60620

CITY OF CHICAGO c/o City Clerk City Hall 121 North LaSalle Chicago, Illinois 60602

PREPARED BY/RETURN TO:

BOX 167