

NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 8/4/98

Recording requested by:

PREPARED BY C. BELARCO
RETURN TO: BLD. INC.
PO BOX 1416
LOS ANGELES CA 90020

And when recorded mail to:
TMS Mortgage Inc., DBA The Money Store
3464 El Camino Avenue, Suite 145
Sacramento, CA 95821

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**
located at **3845 WEST OAKTON SKOKIE IL, 60078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HOMEMAKERS REMODELING, INC.

on real estate located in **COOK** County, State of **ILLINOIS**
and more particularly described as follows.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION



0073928202RAT

A certain mortgage/deed of trust made by
ODELL S. LINDSEY AND PHYLLIS M. LINDSEY, AS JOINT TENANTS

dated 10-11-97 in the amount of \$ 92,388.00 recorded in Book
Page **CONCURRENTLY** together with the Real Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 11th day of
October 1997

HOMEMAKERS REMODELING, INC.

Name of Contractor

By: [Signature]

Steve Dime
Print Name Title

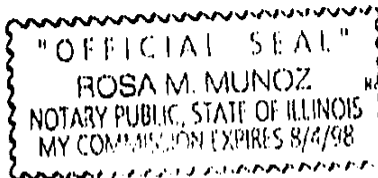
STATE OF Illinois
COUNTY OF COOK

On 10/13/97, before me, the undersigned
Notary Public, personally appeared Steve Dime

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public Exp: 8/4/98



NO 07 24 97 DPS 7682

S. YES
P. 2
M. YES

RIDER - LEGAL DESCRIPTION

LOT 263 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT 8, A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

28-34-107-012