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P.O. BOX 790002 ST. LOUIS, MO 631/9 0002 CMI ACCOUNT #221426001019607 PREPARED BY: S. KNICKMEYER WHEN RECORDED, RETURN TO: CHARLOTTE E KELLY 730 DOBSON EVANSTON IL 602023906

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESEN'S, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOP IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DILWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOO' AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CHARLOTTE E KELLY, A SPINISTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM ON DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DIED BEARING THE DATE OF 12/11/84, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 3411884 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK IND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #11-30-124-005 COMMONLY KNOWN AS: 730 DOBSON EVANSTON IL 602023906

3 Pgs

221426001019607

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHERROF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HEPLOTO CAUSED ITS CORPORATE SEAL TO BE APPLIED AND THESE PRESENTS TO BE SIGNED BY ITS SECOND VICE PRESIDENT, ON JANUARY 13, 1998.

CITICORP MORTGACE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, P/K/A CITICORP SAVINGS OF ILLINOIS A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST PADARAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY:

DEBBIE S MORROW SECOND VICE PRESIDENT

STATE OF MISSOURI

) 1111 COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S MORROW PERSONILLY KNOWN TO ME TO BE THE SECOND VICE PRESIDENT OF CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FORESDING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH SECOND VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 13, 1998,

S KNICKMEYER Notary Public - Notary Seal STATE OF MISSOURI ST. CHARLES COUNTY MY COMMISSION EXP. DEC. 6,2001 A Succeeding Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clark's Office

tilinois:

LOT 12 IN BLOCK 8 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN COMMENCING AT SOUTH EAST CORNER OF NORTH WEST 1/4 THENCE NORTH ON EAST LINE OF NORTH WEST 1/4 OF SAID SECTION 19.65 CHAINS, THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD, THENCE SOUTH 5 DEGREES O MINUTES EAST ON CENTER LINE OF RIDGE ROAD TO SOUTH LINE OF SOUTH EAST 1/4 OF NORTH WEST 1/4 (THENCE EAST ON SOUTH LINE OF SOUTH EAST 1/4 OF NORTH WEST 1/4 (THENCE EAST ON SOUTH LINE OF SOUTH EAST 1/4 OF NORTH WEST 1/4 14.99 CHAINS TO PLACE OF BEGINNING. (EXCEPT PUBLIC STREETS AND HIGHWAYS.)