

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Chaudhry 1699

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MUSTANSAR L CHAUDHRY AND SHAHIDA K CHAUDHRY (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in through or by a certain Mortgage bearing date the 21 day of June, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 91317854, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5050 IN WOODLAND HEIGHTS, UNIT 12, BEING A SUBDIVISION OF SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-26-415-005

Address(es) of promises: 409 Lacy Ave Streamwood, IL

Witness hand and seal, this 5 day of February 1991

Debra N. Smith Senior Vice President (SEAL) Joseph C Olson Second Vice President (SEAL)

This instrument was prepared by Betty Dudek 2200 W Higgins Hoffman Estates, IL (NAME AND ADDRESS)

76657212

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STATE OF Illinois

COUNTY OF Cook

} ss.

I, Brian Serbus, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise M Smith personally known to me to be the Senior Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Joseph C Olson, personally known to me to be the Second Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Second Vice President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, to the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of February, 1998.

  
 \_\_\_\_\_  
 NOTARY PUBLIC

Commission Expires \_\_\_\_\_



RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHARTER NATIONAL BANK AND TRUST  
 2200 WEST HIGGINS ROAD  
 HOFFMAN ESTABLISHMENT

# UNOFFICIAL COPY



## JEFFERSON SAVINGS AND LOAN ASSOCIATION

DATE : 07/17/97  
 TO : Chastler National  
3300 S. Higgins Rd.  
Jeffersonville, Indiana, IN  
60195-3481

ATTENTION : MORTGAGE PAYOFF DEPARTMENT

RE : (BORROWER) Mustang, Chaudhry  
 (BORROWER) Shirley Chaudhry  
 (PROPERTY) 1319 St. Clair St.  
 (YOUR LOAN #) 1419773000  
 (OUR LOAN #) 90036972

Dear

Enclosed is check # 90-67074379 the amount of \$ 24,357.63 which represents the payoff on the above captioned loan. Please forward the paid note, deed of trust and deed of release as soon as possible to :

JEFFERSON SAVINGS AND LOAN ASSOCIATION  
 Attn: Sec. Adm.  
14557 Manchester Rd.  
Baltimore, MD 21286

Please date and sign the copy of this letter and return in the enclosed envelope to acknowledge receipt of this payoff.

Sincerely,

Jefferson Savings and Loan Association