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95133615

Recording Requested By: Golden West Savings

4 When Recorded Return To:

JEFFERY LIPMAN 3428 Ashley Drive Glenview, IL 60025

FIRST AMERICAN TITLE

. DEPT-01 RECORDING

\$23.50

. T\$0009 TRAN 1412 02/19/98 12:23:00

48147 ± CG +-98-133615

COOK COUNTY RECORDER

SATISFACTION

Golden West Savings Association Service C) #327262 "LIPMAN" Lender ID 020012/ Cook, Illinois PFF 01/01/98

FNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and obtained and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFERY B. LIPMAN FAD LINDA A LIPMAN, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION. A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 10/14/94 and Recorded 11/22/94 as Instrument No. 94-986726 in the County of COOK State of ILLINOIS

Legal: LOT 27 IN NIXON'S GREENWOOD CENTRAL DEVE OPMENT, UNIT C BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 09-11-105-015 Property Address:3408 Ashley Drive, Glenview, IL, 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Mavings and Ioan Adsociation, A Federal

savings and Loan Wasochation

OHN THE TRON AGENT NOT BEEN TOWN

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Satisfaction Page 2

STATE OF Teras COUNTY OF Bexar

I CERTIFY that on January 16, 1998, personally came before me, Valerie A. Ybarra, a Motary Public in and for the County of Bexar, in the State of Texas and stated to my satisfaction that this person (or if more than one, each person), was the maker of the attached instrument; was authorized to and did execute this instrument as JOHN DELEON, ASST VICE PRESIDENT who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WEREOR, I hereunto set my hand and official seal.

((citted) du Valerie A. Ybar.a Notary Expires:/01.18/1999

VALERIE A. YBARRA MY COMMISSION EXPIRES September 18, 1999

(This, area for notarial seal)

Document Prepared By: Anto,
Of College of the College of t World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251