

UNOFFICIAL COPY

RECORD AND RETURN TO :
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

98133738

Loan # 31272048

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1413 02/19/98 14:32:00
#8275 + CG *-98-133738
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.**, having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 02/18/98 and executed by **BENJAMIN H. COX, MARRIED TO *PATRICIA COX**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as Document number applicable to the property therein described as follows:

98133737

SEE THE ATTACHED LEGAL DESCRIPTION

14-29-208-001 & 14-29-208-002 & 14-29-208-003

Property Address: 3053 N. CLIFTON #2

CHICAGO

IL 60657

Dated at _____ as of this 18TH day of FEBRUARY, 1998

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

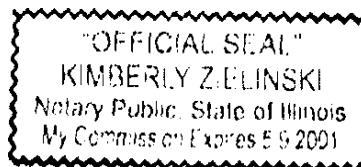
1st AMERICAN TITLE order # 14-29-208-001

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 18TH day of FEBRUARY, 1998

Kimberly Zelenka
Notary Public

My Commission Expires on:



98133738

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UNIT 2 AND PARKING UNIT P-2 IN CLIFTON PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 92, 93 AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998 AS DOCUMENT 98046053 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

98420738

Property of Cook County Clerk's Office