Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

MHOW ALL MAY BY THESE PRESENTS, That State Bank of Countryside of the County of Cock and State of Illinois for and in consideration of the payment of the Andebtedness secured by the MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASED remainafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 5,1987 AND KNOWN AS TRUST #87-322 AND NOT PERSONALLY, hoirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES bearing date the 7,22,22 day of JULY, APRIL, APRIL, 1995, 1996, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page , as document No. 95451294,95383652,96383653 herein described as follows, mituated in the County of COOK, State of ILLINOIS, to wit:

| # F1 III | | | • | (1) | | | |
|----------|-------|-----------|------|-----|-----------------|------|--|
| Ser | LEGAL | ATTACHED. | | | | | |
| | | | | | 04 par jan 1944 | | |

together with all the appurtenances and privileges therewato belonging or appertaining.

Permanent Real Estate Index Number(s): 27-36-100-008

Address(es) of Premises : 7825 BRISTOL PARK DRIVE, UNIT 3A, TINLEY PARK ILLINOIS.

| Witness | hand | and seal | this 16 d | ay of OCTOBER, | 1997 |
|---------|----------|------------------|-----------|----------------|------|
| | | COXX | - | | |
| | | Ву | <u></u> | (8BAL) | |
| | | Attest: ALL PHIA | Xa | _(SEAL) | |
| | | |) | | |

This instrument was prepared by JENNIVER KOBELT State Bank of Countryside Mail To: Blackwater Construction 6734 Joliet Rd. Countryside IL 60525

Pales Chilly, fl Locales

Pox 333

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTEI, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN HIGHA, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of GOOBER, 1997,

NOTARY PUBLIC

Commission Expires

OFFICIAL SPAL ANGELA M RUTLEDGE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 29,2001 ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 7825-G3A. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

"GRANTOF ALSO HERRBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS POR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINICAL AFORESAID, AND CHANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT: TO NEW RIGHTS, EXSEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID County Clerks Office DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERBIN."