

Prepared By:

SHERRI TORRES
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 13632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 1998
executed by COSMOPOLITAN BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST
AGREEMENT DATED MARCH 7, 1964 AND KNOWN AS TRUST NUMBER 6505
to BANK OF NORTHERN ILLINOIS, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

98133116

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 6520 MINNETONKA, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

BANK OF NORTHERN ILLINOIS, N.A.

On FEBRUARY 17, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN GERLI
known to me to be the VICE PRESIDENT
and MARY COMPTON-BECKER

known to me to be ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

My Commission Expires 12/17/01

_____ Lake County,

By: KAREN GERLI
Its: VICE PRESIDENT

By: MARY COMPTON-BECKER
Its: ASST. VICE PRESIDENT

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

6M500 10-32-418-024

Property of Cook County Clerk

10-32-418-024

LOT 8 AND THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 9; THENCE 2 FEET SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 9; THENCE NORTHWESTERLY 124 FEET 8 3/4 INCHES MORE OR LESS TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 9, WHICH IS 2 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE NORTHWESTERLY ALONG THE SAID NORTHWESTERLY LINE 2 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE SOUTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 9 TO THE POINT OF BEGINNING IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF CERTAIN LOTS IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS), ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1922 AS DOCUMENT 145535 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION